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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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BOLDLY MOVING FORWARD TOWARD A HIGH GOAL IS THE DAUNTLESS REVOLUTIONARY SPIRIT OF OUR PEOPLE

Pyongyang KULLOJA in Korean No 9 Sep 82 pp 2-8

[Text] At present an all-out march movement is dynamically under way on all fronts of socialist construction to add luster to the history of our party and people once more with heroic exploits in loyal response to the military slogan of the party "Let us create 'the speed of the '80s' with the spirit of the great chollima upswing period!"

Amid the flames of a great revolutionary upswing dynamically sweeping across the whole country astounding change and miracle are happening one after another, and a great advance and leap forward are being achieved in the prosecution of the sacred task to convert the whole society to the chuche ideology.

The fresh great revolutionary upswing which is being brought about in socialist construction is once again displaying before the whole world the dauntless revolutionary spirit and mettle of our people who are always keeping up continuing innovation, continuing forward movement toward a high goal.

Our party members and working people, by dynamically fueling the flames of another great revolutionary upswing in socialist construction in loyal response to the militant appeal of the party, shall make the 1980s shine with a great leap forward and innovation.

It is the dauntless revolutionary spirit of our people to boldly move forward toward a high goal.

The great leader Comrade Kim Il-song taught as follows:

"It is the dauntless revolutionary spirit of our heroic people to constantly move forward, constanly innovate toward another victory, not daunted by varrier, not complacent in victory." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 586)

The revolutionary spirit of each nation and people manifests itself in the ideomental features they hold. The dauntless revolutionary spirit and mettle constitute an important part of the content of the ideomental features of the nation and people showing their height.

The inexhaustible strength and creativity of the masses of people will come to be displayed to the hilt only when they possess a dauntless revolutionary spirit and mettle together with a high ideological consciousness.

Only a people possessing a dauntless revolutionary spirit and mettle can go forward to perform ceaseless miracles and innovations in the revolutionary struggle and construction task, overcoming all kinds of barriers and trials, and keep up their continuing innovation, continuing forward movement toward a high goal.

Ours is a people possessing an intensely dauntless revolutionary spirit and mettle.

Fond of fighting revolution, fond of struggling; not daunted by barrier, not complacent in victory; boldly discarding the old and dynamically moving forward toward the new--this revolutionary progressive character is an important feature characterizing the dauntless revolutionary spirit and mettle of our people.

Because our people lived a hard life amid exploitation and oppression for a long time in bygone days, their revolutionary spirit is stronger than others and so is their desire to move forward faster than others.

Our people, also strong in devotion and sacrificial spirit to give their all to the struggle for the sake of their fatherland and revolution, are a revolutionary people high in collectivist heroism to perform leaps forward and innovations, helping each other and leading each other on, and in the revolutionary spirit of self-reliance and fortitude to resolve everything with their own strength.

At the bottom of such dauntless revolutionary spirit and mettle held by our people is their infinite faithfulness to the party and the leader. Precisely because of this, the dauntless revolutionary spirit and mettle of our people are the noblest and possess invincible vitality.

Because they possess the dauntless revolutionary spirit of boldly moving forward toward a high goal, our people have been able to boldly struggle and move forward under the leadership of the party and the leader, always filled to overflowing with a firm faith in victory and revolutionary optimism in any environment, however difficult and complex, and write a history of great miracle and change.

By dynamically moving forward with the heroic vigor and revolutionary mettle of boldly moving forward toward a high goal, our people were able even under such arduous and complex conditions to brilliantly complete the democratic revolution and the socialist revolution in the shortest period and accomplish in a mere 14 years the historic task of industrialization which others took one century or several centuries to accomplish, and transform our country into the present-day socialist power.

Today the struggle which is energetically under way in our country to bring about another great revolutionary upswing, the creation of "the speed of the '80s," is a manifestation of the dauntless revolutionary spirit of our people who always ceaselessly move forward and perform innovations toward a high goal.

The great revolutionary upswing in our country, "the speed of the '80s," represents a mass march movement which has come into being with the sagacious leadership of our party leading the masses of people to great leap forward and victory and the revolutionary aim and dauntless spirit of our people intent on courageously moving forward toward another victory with infinite loyalty to the party and the leader combined into one.

The origin of the latest great revolutionary upswing goes back to the basic change which occurred under the sagacious leadership of our party in party work and party activity and in our people's ideomental features particularly in the 1970s. The decade of the 1970s was a historic period filled to the brim with events which have especially important significance in the development of our party and our revolution.

In the struggle to convert the entire party and the whole society to the chuche ideology the combat strength and leadership power of our party have become incomparably heightened and the kindred ties between the party and the masses strengthened more than at any time.

Our party, because of its immortal achievements compiled in revolution and construction and leadership authority, is enjoying absolute support and trust among the masses of people. The sagacious leadership of the party leading our revolution along the one road of victory and glory and the forever inseparable kindred ties between the party and the masses of people, and the revolutionary fervor of our people intent on racing forward toward a high goal along the road the party teaches--precisely this is the decisive factor which has worked to bring forth another great revolutionary upswing.

"The speed of the '80s" is an extraordinarily fast march speed of the speed battle joined to the chollima symbolizing the revolutionary mettle of our people.

The struggle to create a new march speed, "the speed of the '80s," is above all a struggle to faithfully carry forward and brilliantly embody the revolutionary spirit and vigor displayed by our people during the great chollima upswing period under the sagacious leadership of the great leader Comrade Kim Il-song.

The revolutionary struggle of the working class moves forward victoriously as it ceaselessly carries forward the priceless achievements and experiences already gained.

The priceless experiences gained in the course of breaking through the multilayer barriers and trials and charting a path of victory during the arduous period in the history of the revolutionary struggle of the working class and the struggle spirit and ethos highly displayed among the masses of people constitute an energetic driving force for the victorious forward movement of the revolution.

The period in which the great postwar chollima upswing was brought about was a period of arduous trial unparalleled in the development of our party and our revolution. At the time, both funds and materials were in short supply for us, and the people's living conditions were in dire straits. What is more, the internal and external situations were also tense and complex.

Precisely at such a difficult time, the great leader Comrade Kim Il-song, firmly believing in the strength of our heroic working class and masses of people, set forth the revolutionary slogan "Let Us Race Forward With the Spirit of the Chollima Rider!" and lighted the fire of a great chollima upswing sweeping the whole country.

Our people, embracing with all their hearts the militant appeal set forth by the great leader Comrade Kim Il-song, resolutely protected and defended the line and policy of the party with infinite loyalty to the party and the leader, and displaying to the hilt extraordinary revolutionary enthusiasm and fighting spirit, performed heoric exploits and miracles in production and construction astounding the people of the world.

Amid that majestic great revolutionary march our people boldly innovated, boldly moved forward, crushing all kinds of passivity and conservatism and empiricism standing in the way of their forward movement, and swiftly raced forward taking ten steps, a hundred steps while others took one step.

Truly, the fighting spirit and vigor of our people highly displayed during the great chollima upswing period were the source of the invincible strength which, pushing aside numerous barriers standing in the way of the revolution and ceaselessly moving forward and innovating, has pulled the might of our country up to today's height.

The indomitable fighting spirit and vigor displayed during the great chollima upswing period have become a priceless heritage of our people, which is becoming a mighty driving force always energetically pushing our people's struggle forward.

Today the struggle initiated by our party to create a new march speed, "the speed of the '80s," is precisely a great march movement which with the spirit and vigor of the great chollima upswing period is aimed at achieving a great revolutionary upsurge in production and construction.

This bespeaks that the struggle to create "the speed of the '80s" is a glorious struggle further deepening and developing the great chollima upswing while comprehensively carrying forward its brilliant tradition, to suit the demands of our developing revolution wherein an all-out march movement is being energetically launched to convert the whole society to the chuche ideology.

The struggle to bring about another great upswing in socialist construction, "the speed of the '80s," is also a struggle to comprehensively embody in all branches of the people's economy the extraordinarily high speed achieved by our party in the course of leading socialist economic and cultural construction.

Our party, in the course of leading socialist construction setting forth unique guidelines on the speed battle and brilliantly embodying them, and writing a new history of the speed battle, a new chollima speed, has brought about another turnaround in the revolutionary struggle and construction task.

Our party, creating the "70-day battle speed" in the 1970, led our people to great leap forward and innovation, and particularly in recent years, in the course of leading the construction of great monumental creations in edifice such as the chuche ideology tower, the arch of triumph, and Ch'anggwang Street, has set

the great example of pushing ahead with socialist economic construction at an extraordinarily high rate of speed.

The struggle to bring about another great upswing, "the speed of the '80s," in socialist construction is for expanding and generalizing in all branches of the people's economy the priceless experiences gained and the brilliant march speed attained by our party.

Therefore, to race forward at "the speed of the '80s" is a struggle to defend and glorify the great achievements scored by our party in socialist construction, and constitutes a lofty task to energetically hasten the complete victory of the chuche cause, bringing about ceaseless leaps forward in production and construction.

Going forward to energetically launch the struggle to bring about another great upswing, "the speed of the '80s," in socialist construction is where an important guarantee for going forward to hasten the complete attainment of the chuche cause, further displaying the might of the revolutionary leadership of our party and generating a great upsurge in socialist construction is.

The new great revolutionary upswing under way in our country is one unprecedented in terms of the breadth and height of its goal.

The height of the goal and its breadth set by a mass march movement are determined by the standard of socioeconomic development, the content of the revolutionary task to be resolved, and the immensity of its scope.

Another great revolutionary upswing in socialist construction represents a mass march movement to attain the extraordinarily high goal of laying material and technical foundations consistent with the completely victorious socialist society on the road of accomplishing the great task of converting the whole society to the chuche ideology. It is precisely here where one of the characteristics of another great revolutionary upswing lies.

The great leader Comrade Kim Il-song taught as follows:

"The 10 major prospective targets of socialist economic construction set by the Sixth Congress of the Korean Workers Party are a grand blueprint to lay sound material and technical foundations consistent with the completely victorious socialist society and epochally improve the material and cultural standards of living for the people." (Book "The Task of the People's Administration for Converting the Whole Society to the Chuche Ideology," p 16)

The new prospective targets of socialist economic construction are a grand blueprint unprecedented in the history of our country and an economic construction program on an extraordinarily high stage. They provide a turning point for another turnaround in laying the material and technical foundations of Communism and constitute a milestone of great leap forward in transforming our country into a world-ranking economic power.

In the great chollima upswing period, starting from zero we carried out the difficult task of basic socialist construction and brilliantly attained the

historic cause of realizing socialist indsturialization. This became an epoch-making event in strengthening the politicoeconomic might of the country and moving our revolution forward.

Today our people, in the new historic stage of revolution to convert the whole society to the chuche ideology setting extraordinarly high targets and enormous tasks unprecedented in our country's history of socialist econstruction based on the mighty material and technical foundations already laid, are launching an all-out march movement to occupy them.

Thus the struggle to bring about another great revolutionary upswing is a struggle which has set grand towering targets unprecedented in any of the previous periods of socialist construction, and represents an awesome great march movement aimed at making our revolution leap onto a higher stage.

An important characteristic of the new great revolutionary upswing also lines in stepping up production and construction at an unprecedentedly high rate of speed.

It is the law of the developing socialist economy to move forward ceaselessly at a high rate of speed. As the scope of economy grows in the socialist society, the reserves for production growth grow even more and in consequence, the economy comes to develop at a high rate of speed.

Therefore, if a high rate of speed is to be insured for economic development to suit the intrinsic demands of the socialist society, it is imperative to keep ceaselessly generating a great revolutionary upswing in socialist economic construction.

Not in the distant future but in the near future of less than 10 years, in other words, by the end of the '80s we will be increasing the total volume of industrial production 3.1 times that of 1980 or no less than 1,000 times that of 1946. What this bespeaks is that the industrial products produced for the whole of 1946 will be produced in a mere 8 hours.

Under today's conditions that the national economy has grown extraordinarily big, each and every percentage point in the economic development speed holds a lot more of content beyond comparison with the time in bygone days when everything had been destroyed and economic construction had to be done from the ground up.

Indeed, the 10 major prospective targets of socialist economic construction which our people must occupy through another great revolutionary upswing demand that they race forward not at the normal rate of speed but at a rate of speed several times faster.

The new great revolutionary upswing under way today on all fronts of socialist construction represents a great revolutionary march movement which has its own source of awesome might and invincible strength.

The sagacious leadership of our party and the invincible unity and solidarity of all of the people firmly united around the party and the leader are the source of the might of the new great revolutionary upswing and the decisive guarantee for its victory.

Our party is the tested leader of the revolution who, assuming full responsibility for the destiny of the people and the future of the fatherland, is ably leading the masses of people along the one road of great creation and transformation.

Today our party with bold operations and able organizational skills is leading our people's socialist construction struggle to victory.

By the matchless, tested leadership of our party which possesses uncommon organizational abilities and revolutionary launching power moving all party, all army, all people in unison, great leap forward and innovation are being performed ceaselessly today on all fronts of socialist construction such as the steel front, coal front, chemical front, and the fire of the struggle to create "the speed of the '80s" is even more dynamically blazing.

The revolutionary leadership of our party is the basic guarantee which makes it possible to win a brilliant victory in the struggle for another great revolutionary upswing, continuing to dynamically race forward with the spirit of the speed battle joined to the chollima.

Our people, who have walked together with the party the road of arduous yet rewarding struggle for revolution and construction, infinitely trust and follow the party, entrusting all of their destinies altogether to the party. This is our people's indeflectible conviction and will firmly consolidated amid a long, arduous struggle.

The party and the leader firmly believe in the people, and the people entrust all destinies to the party, absolutely supporting and trusting none but the party and the leader--this invincible unity and solidarity is becoming the basic source of the invincible might and vitality of the new great revolutionary upswing which is being brought about in socialist economic construction today.

That the heroic working class of the whole country such as the steel-making soldiers of Kim Ch'aek Iron Complex and the people, loyally upholding the militant appeal of the party, are performing great leaps forward and miracles one after another on all fronts of socialist construction literally shows the dauntless revolutionary spirit of our people boldly moving forward toward a high goal, united as one around the party and the leader, and the might of the new great upswing.

That in our country socialist industrialization was already completed and material and technical foundations have been thoroughly consolidated more than at any time constitutes a mighty material guarantee which makes it possible under the leadership of our party to once again bring about a new great revolutionary upswing in socialist economic construction and win a greater victory in production and construction.

The revolutionary signal fire lit by our party in the struggle to create a new march speed, "the speed of the '80s," is blazing in all branches of the people's economy today, and its might and vitality are being displayed more and more highly with each passing day.

By continuing to dynamically move forward while consolidating the achievement scored on the new march route toward creating "the speed of the '80s" we must

brilliantly carry through the militant appeal of the party for fulfilling the Second Seven-Year Plan ahead of schedule and occupying the grand 10 major prospective targets at the earliest possible date.

All party members and working people, deeply aware of their heavy mission before the times and the revolution, must once more dynamically display the dauntless heroic spirit of our people boldly moving forward toward a high goal in the struggle for a great upswing in socialist construction.

The key to racing forward at a high rate of speed toward a new higher goal lies in strengthening work with people and inspiring the revolutionary fervor of the masses of people.

It is the invariable policy firmly maintained by our party to go forward to energetically push ahead with socialist construction, setting the thought of the masses in motion, with work with people placed in the first and foremost place.

A powerful method to step up revolution and construction, inspiring the thought and fervor of the masses of people in socialist construction, lies in thoroughly carrying through our party's mass movement guidelines.

The movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes are powerful mass movements which our party puts up front today. Contained in these movements is the strategic plan of our party to step up revolution and construction at an extraordinarily high rate of speed and go forward to hasten the attainment of the cause to convert the whole society to the chuche ideology. Today our party calls for once more bringing about a revolutionary upsurge in socialist construction by energetically launching the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes with a tight grip on them.

Going forward to closely combine the struggle for "the speed of the '80s" with the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes is precisely where an important guarantee for bringing about another great revolutionary upswing is.

When going forward to launch with perseverance the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes in loyal response to the party's mass movement guidelines, it will be possible to bring about a new revolutionary turnaround in the struggle to occupy the grand prospective targets, highly inspiring the revolutionary fervor and creative positiveness of party members of working people and mobilizing all reserves and possibilities to the hilt.

All party organizations, by going forward to ceaselessly deepen their organizational guidance work, establishing a correct methodology in their guidance of the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes, must strive to make these mass movements show their worth in the struggle to create "the speed of the '80s."

In order to successfully occupy the towering targets, energetically launching the struggle for another great upswing, it is imperative to highly display the spirit of absolutism, unconditionality, in carrying through the policy of the party.

The great leader Comrade Kim Il-song taught as follows:

"Only he who carries through the policy of the party to the end is a revolutionary faithful to the party and the revolution, faithful to the working class and the people." ("Kim Il-song Selected Works," Vol 4. 2d impression, p 552)

The line and policy of our party are the unitary guiding principle of our revolution which always sets a high goal to suit the aim and demand of our people. Only if the spirit of absolutism, unconditionality, is displayed in carrying through the policy of the party, is it possible to boldly move forward toward the high goal.

Faithfulness to the party and the leader must be manifested not in word by in the practical struggle to protect and carry through the policy of the party.

He who, with a burning revolutionary enthusiasm and vigor to carry through the policy of the party unconditionally to the end, goes forward to occupy to the end the high target set by the party--precisely such person is a bona fide chuche-oriented revolutionary genuinely faithful to the party and the leader.

Always embracing the line and policy of the party as the most correct, we must turn them into our conviction, into our credo, and must go forward to live and struggle with the high revolutionary ethos of thoroughly carrying them through to the end, whatever the circumstances.

Such phenomena as distriminating as to favorable or unfavorable conditions in carrying through the policy of the party and giving it up halfway instead of carrying it through to the end have nothing to do with the work habit of a revolutionary.

All functionaries and party members, and working people, by regarding the teachings of the great leader Comrade Kim Il-song and the policy of the party as the inviolable law, as the supreme command, and resolutely struggling to carry them through to the end without the deflection of a fraction of an inch under whatever difficult, complex conditions, must go forward to ceaselessly perform heroic exploits in the struggle for a new great revolutionary upswing.

In order to boldly move forward toward a high goal, it is also important to display the revolutionary spirit of self-reliance and fortitude to the hilt.

The great leader Comrade Kim Il-song taught as follows:

"In order to successfully occupy the prospective targets of socialist economic construction, we must thoroughly observe the revolutionary principle of self-reliance." (Book "The Task of the People's Administration for Converting the Whole Society to the Chuche Ideology," p 27)

In the course of boldly moving forward toward a high goal it is possible that difficult and complex questions will arise. In consequence, in order that the communists and the people may successfully carry out revolution and construction, overcoming all kinds of barriers and trials, they must highly display the revolutionary spirit of self-reliance and fortitutde.

The struggle to occupy the 10 major prospective targets which requires an extraordinarily high rate of speed, calls upon party members and working people to display the revolutionary spirit of self-reliance and fortitude more highly than at any time.

Highly displaying the revolutionary spirit of self-reliance and fortitude with burning loyalty to the party and the leader is where one of the important guarantees which makes it possible to bring about a new great revolutionary upswing and occupy a towering target is.

All functionaries and party members, and working people must work and live with the strong revolutionary ethos undaunted by whatever barriers, maximally mobilizing all reserves and possibilities and seeking out what is in short supply and manufacturing what is nonexistent.

Even under the difficult postwar conditions that everything was in short supply, by highly displaying the revolutionary spirit of self-reliance and fortitude our people were able to bring about a great chollima upswing and go forward to perform ceaseless miracles and innovations in production and construction.

At present our national economic foundations have been thoroughly consolidated beyond comparison with the postwar period, and we possess enormous production potentialities and reserves capable of making production grow at a high rate of speed.

Today the question of normalizing production on a high standard and moving the socialist economy forward at a high rate of speed depends on how maximally our functionaries, party members, and working people search out, mobilize, and utilize all potentialities and reserves, highly displaying the revolutionary spirit of self-reliance and fortitude.

Deeply recognizing that one of the important methods to boldly move forward toward the high goal and create "the speed of the '80s" lies in mobilizing inner reserves, we must search out and mobilize production potentialities to the hilt and go forward to energetically launch the struggle to quickly increase production with our own technologies, with our own facilities, with our own raw materials and supplies.

In order to bring about another great revolutionary upswing, it is also important to enhance the sense of responsibility and role of the functionaries.

People who must organize and execute the battle for socialist economic construction are none other than our functionaries. The heavier the task which faces the revolution and the more difficult the struggle which is launched, the more thoroughly the guidance functionaries must plan and coordinate economic organizational work with a heightened sense of responsibility.

How energetically they push ahead with production and construction, bringing about a great revolutionary upswing in socialist construction to suit the intent of the party, depends altogether on the sense of responsibility and role of the functionaries.

All guidance functionaries, by always setting a high goal and boldly formulating a daring operational plan and blueprint and ably exercising production command, must energetically inspire party members and working people to another great revolutionary upswing.

All party members, substantially planning and coordinating organizational political work aimed at the fulfillment of economic work, must decisively enhance the vanguard role of party members and highly inspire the revolutionary fervor and creative positiveness of the producer masses.

In particular, by making an all-out mobilization of all means and forces of propaganda and agitation and waging aggressive economic agitation offensives, they must make the drumbeat of the revolution loudly ring out of every battlefield.

Important in bringing about a great revolutionary upswing is developing science and technology onto a new higher stage. Without developing science and technology it is impossible to bring about a ceaseless upsurge in production and construction.

Party organizations, directing keen attention to raising the working people's standard of science and technology one notch higher and in particular, commendably conducting work with the scientists and technicians, must positively help them in their effort to solve scientific and technological questions arising in occupying the new prospective targets.

By ever more highly displaying the revolutionary mettle and militant vigor of our people amid the formidable struggle in loyal response to the militant slogan of the party "Let us create 'the speed of the '80s' with the spirit of the great chollima upswing period!" we must once more energetically demonstrate the might of chuche Korea.

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THE SOCIOHISTORICAL MOVEMENT IS THE CREATIVE MOVEMENT OF THE MASSES OF PEOPLE

Pyongyang KULLOJA in Korean No 9 Sep 82 pp 9-14

[Article by Chin Yong-kol]

[Text] The chuche ideology scientifically enunciates the advance of history and the law of social revolution. By the chuche ideology the basic principle of the revolutionary movement, the social movement of the masses of working people to remake nature and society and advance history has come to be elucidated for the first time and the chuche view of history established.

To correctly enunciate the intrinsic nature of the sociohistorical movement and at the same time its character has very important significance in establishing a scientific sociohistorical view.

In the thesis "On the Chuche Ideology" by Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, the sociohistorical principle is comprehensively systematized and the sociohistorical movement scientifically elucidated as the creative movement of the masses of people.

The principle that the sociohistorical movement is the creative movement of the masses of people to remake and transform nature and society is a unique principle of social history which has enunciated the law of social development from the chuche-oriented viewpoint and stand.

The great leader Comrade Kim Il-song taught as follows:

"The working masses are the remakers of nature and society and the shapers of history. By the creative labor and struggle of the working masses all the material wealth of society is created and social transformation and progress achieved." ("Kim Il-song Selected Works," Vol 6, p 343)

The sociohistorical movement, unlike the movement of nature happening spontaneously according to the general law of development of the material workd, is the creative movement of remaking and transforming nature and society through goal-consciousness to suit the independent demands of the masses of working people, the subject of the movement.

What makes the sociohistorical movement the creative movement has above all to do with the fact that the activity of the masses of people for an independent life assumes a creative character and that the history of mankind is a history of creations by the masses of people.

As enunciated in the thesis "On the Chuche Ideology," the activity of the masses of people for an independent life comes to take on a creative character.

Man goes forward to realize his life demands through creative activity. Other life organisms realize their life demands by the blind method of subordinating and adapting themselves to the external world but man, a social being, realizes his life demands by the method of creatively remaking the external world. Apart from the creative activity to remake the world, man cannot become the master ruling the world. Man's rule over the world is realized only by remaking the world to suit his will and demand.

As pointed out in the thesis, the target of man's creative activity is nature and society.

Nature is the labor target of the social being and the material source of the social being's life. Through activity to remake nature surrounding him, man produces all the material and cultural wealth essential to life. Apart from the creative labor to remake and conquer nature, man cannot free himself from the constraint of nature nor can he go forward to create the material conditions that enable him to enjoy an independent life.

Society is a collective where people conduct their life and their activity. Man, as he lives in a social collective, comes to possess his independent stand and attitude and creative stand and attitude, and action-consciousness, attributes innate in man, and goes forward to realize his independent aim and demand with the strength of the social collective. Apart from society, no one can live and go forward to develop as befits man.

But society, depending on its character, can develop into one which insures the common interests of the society or into an inequitable society where oppression and exploitation of man by man take place. If man is to enjoy an independent life, he must have sociopolitical sovereign rights, casting off all manner of social enslavement.

Man, through the activity to remake society, goes forward to establish a new social system insuring his independent right and build a new life.

As pointed out in the thesis, the creators who do the remaking and transformation of nature and society are the masses of people.

The creative character of the activity of the masses of people comes to be determined by the inherent demands and abilities of the masses of people as the creators who remake and transform nature and society.

That is so because the activity of the masses of people is always a manifestation of their inherent demands and abilities.

The masses of people demand to do away with the old and create the new, and have the creative abilities capable of remaking nature and society.

The creative demands of the masses of people stand on their aim and demand to live independently.

In all realms of social life the masses of people demand to do away with the old constraining their independent stand and attitude and go forward to ceaselessly create the new. The masses of people not only have creative demands but have the creative abilities guaranteeing the realization. By no means can man individually become the creator who remakes the world. The creative strength capable of remaking and transforming nature and society is precisely the might of social cooperation and unity of the masses of people, the basic force of society. Apart from the strength of the masses of people who unite and cooperate, it is impossible as a matter of fact to speak about creative strength. The masses of people also personify creative demands and creative abilities. The creative activity of remaking and transforming the world is a manifestation of the creative demands and creative abilities of the masses of people.

The reactionary exploiting class cannot become the creator who remakes and transforms nature and society. For the reactionary exploiting class demands to maintain and preserve the old and does not possess the ability to creatively remake the world. The exploiting class not only cannot creatively make history but is an outdated force that must be removed in the creative activity of the masses of people, and a target of the revolution. The masses of people alone can become the subject of the creative activity to remake and transform nature and society.

As pointed out in the thesis "On the Chuche Ideology," the history of mankind is a history of creations by the masses of people.

Since the beginning of the history of mankind the masses of people with their creative labor have been conquering nature and producing wealth essential to their survival and development, and achieving social progress by their creative activity to change the outdated.

The history of mankind represents the course of creations by the masses of people to remake nature and increase material and cultural wealth, and a course of ceaseless change to remake society and develop people's social relations. Thus by the ceaseless creative activity of the masses of people society has been developing.

The course of creative activity by the masses of people to conquer nature and change society comes to be accompanied by struggle.

The course of creation is none other than a course of struggle, and apart from struggle, creation of the new is unthinkable. It is the law of the development of things that by struggle the outdated and reactionary is inevitably replaced by the new and progressive.

The creation of material wealth by the masses of people is achieved amid the struggle to conquer nature. Everything that exists in nature does not necessarily

suit the life demands and interests of man nor does it spontaneously serve man. Things in nature exist and move in accordance with the law innate in them.

Therefore, in order that man may remake nature to suit his demands, he must understand the law of nature and launch a ceaseless struggle to conquer it.

It is unthinkable to conquer nature without struggle against it.

The task of the masses of people to remake society is accompanied by struggle more difficult and complex than the task to conquer nature. In particular, the course of replacing the old social system by a new social system and achieving the social liberation of the masses of people is a course of fierce class struggle. Revolution begins with struggle and ends with struggle. The reactionary force bent on preserving the old system, the old life, will not voluntarily yield its place. In the course of struggle to do away with the old system, the old life, one inevitably comes to run into the resistance of the reactionary class, the old force bent on preserving it. The resistance of the reactionary class and the old force can be overcome only by struggle. Therefore, revolution inherently contains struggle in itself, and struggle guarantees victory of the revolution. The new advance of revolution comes to be achieved only amid incisive struggle to liquidate and eliminate the old and stagnant.

The masses of people can build a new system, a new life only amid ceaseless struggle against class enemies to do away with the legacies of the old society. In the final analysis, all the progresses and changes achieved by mankind in the long historical course are the fruit of creative struggle by the masses of people.

As pointed out in the thesis "On the Chuche Ideology," the course of creative struggle by the masses of people is a course of nurturing themselves into more energetic beings.

That the masses of people develop into ever more energetic beings is the basic premise on success in creative activity and the decisive guarantee for social change and progress. However intense the aim and demand to live independently, nothing can be achieved unless they are underlined with an ability to guarantee the realization.

If nature is to be remade, creative strength has to grow; and if a social system is to be changed, a revolutionary ability to remake society has to grow.

The creative ability of the masses of people, just because their creative demands grow, does not necessarily grow spontaneously.

The creative ability of the masses of people develops and grows amid practical struggle, in the course of creative labor. In the course of creative labor people come to acquire knowledge of science and technology, compile rich practical experiences, and based thereon, further improve and develop the tools of labor. In this manner the creative strength of social beings to remake nature grows ceaselessly.

The revolutionary ability of the masses of people grows rapidly amid the revolutionary struggle.

Through the revolutionary struggle the political awakening of the masses of people is heightened and organizational solidarity expedited, and the nuclear force of the revolution grows and the combat strength of revolutionary organizations is enhanced.

The creative activity, the labor activity, and the revolutionary struggle of the masses of people for the realization of the independent stand and attitude continue ceaselessly, in the course of which the masses of people come to develop into ever more energetic beings.

The history of the development of social productive forces is a history of the growth of the creative strength of people in conquering nature, and the history of social revolutions is a history of the strengthening of revolutionary abilities of the masses of people in changing society.

The course of the creative activity of the masses of people in going forward to develop society is thus characterized as a course of struggle, as a course of growth of the creative ability.

The thesis enunciates that as the creative ability of the masses of people grows, the sociohistorical movement comes to develop more and more.

There are no limits to the breadth and depth of the activity of the masses of people remaking the world to suit their will and demand, and therefore, there are also no limits to the development of the creative strength of the masses of people for such remaking. As the creative ability of the masses of people grows, the history of mankind comes to advance in higher form.

As enunciated in the thesis, the communist movement organized and launched by the working class is a creative movement in highest form in the history of mankind. The communist movement is a movement to build the supreme ideal society of mankind, a society where the independent stand and attitude and creative stand and attitude of the masses of people will have been realized comprehensively.

The communist society where the independent stand and attitude of the masses of people will have been realized completely is a society where all people will have been remolded into comprehensively developed communist social beings, all kinds of class differences, differences in labor conditions, differences in material living standards will have disappeared, a complete social equality of working people will have been realized, all members of society will be comprehensively enjoying an independent, creative life. Therefore, in the struggle to build the communist society the tasks to remold people, remake society, remake nature are broadly carried out on an awesome scale, and the struggle goes on at an extraordinarily high rate of speed to discard the outdated and create the new in all realms of social life such as the political and economic, ideological and cultural realms.

The creative strength of the masses of people is also most highly promoted in the revolutionary movement of the working class. The masses of people, as they enter upon the historical stage of the communist movement led by the working class, come to be awakened in terms of class, made action-conscious, organized, and in the struggle to build a new system, a new life, come to display their

inexhaustible wisdom and strength to the hilt. The masses of working people, who have had their creative activity restrained by the ruling class throughout the period of hostile class society, become the genuine makers of history for the first time by the revolutionary movement of the working class, the communist movement, who remake the world to suit their will and demand and independently work out their destinies.

Thus the chuche ideology, by enunciating the principle that the sociohistorical movement is the creative movement of the masses of people, has elucidated for the first time the creative character of the sociohistorical movement.

With the creative character of the sociohistorical movement elucidated for the first time has come to be established the chuche-oriented understanding which views the course of social history as the course of creative movement by the masses of people to remake nature and society to suit their independent demand. And the precise road has come to be illuminated, a road which makes it possible to more energetically move the sociohistorical movement forward, setting the creative strength of the masses of working people in motion.

The chuche ideology also enunciates the principled demands which must be strictly adhered to in the revolutionary movement, a creative movement of the masses of working people to remake nature and society.

As emphasized in the thesis "On the Chuche Ideology," the revolutionary movement, which is a creative movement of the masses of people, demands that the creative stand must always be maintained firmly in the struggle to remake nature and society.

The great leader Comrade Kim Il-song taught as follows:

"Maintaining the creative stand is an indispensable requirement inherent in the revolutionary struggle and construction task. Inasmuch as revolution and construction are a creative movement to remake nature and society to suit the independent aim and demand of the masses of working people, the creative stand must necessarily be maintained strictly in the revolutionary struggle and construction task." ("Kim Il-song Selected Works," Vol 8, p 475)

The creative stand is a stand to embody the creative stand and attitude, an inherent attribute of man.

To say to observe the creative stand means to go forward to uniquely solve all questions arising in revolution and construction to suit the specific conditions of one's country, mobilizing the creative strength of the masses of working people.

Observing the creative stand is an indispensable condition for leading the revolutionary movement to victory. Only by firmly taking the creative stand can the masses of people correctly defend their position as the master of revolution and construction and acquit themselves fully of their role as the master.

What makes it an indispensable condition for leading the revolutionary movement to victory to observe the creative stand is first of all because the creative stand is the stand which must necessarily be maintained by the masses of people as the ones who remake nature and society, as the ones who work out their own destinies.

The masses of people have the inalienable right to deal with all questions arising in revolution and construction, to suit their demands and interests, and have the duty to responsibly push ahead with revolution and construction. If the masses of people are to protect their rights as the master in command of their destinies and acquit themselves fully of their duties as the master, they must go forward to resolve everything on the creative stand.

Unless they maintain the creative stand, they cannot remake nature and society to suit their will and demand nor can they go forward to work out their destinies with a personal grip on them. Observing the creative stand is a firm guarantee for them to go forward to resolve everything firmly on the stand of the master to suit the demands of the revolution and the interests of the masses of people and with their own strength.

Next, what makes it an indspensable condition for leading the revolutionary movement to victory to observe the creative stand is because this stand is the basic method which must be adhered to in revolution and construction.

The question of the basic method which must be adhered to in revolution and construction is one of the principled questions significantly arising in the revolutionary movement.

The masses of working people, only if they adhere to a correct method, can correctly defend their position as the master of revolution and construction and acquit themselves fully of their role as the master. Such method is precisely the creative stand.

What makes the creative stand the basic method which must be adhered to in revolution and construction is because it is the basic method which, positively promoting the creative strength of the masses of people, actively pushes ahead with revolution and construction and keeps up the continuing innovation, continuing forward movement, overcoming with a mass struggle the barriers encountered on the road of forward movement. The revolutionary movement calls for thoroughly relying on the creative wisdom and strength of the masses of people and highly promoting them. The masses of people are the master and basic motive power of the revolution, and the possessors of inexhaustible creative wisdom and strength. The success or failure of revolution and construction depends, in the final analysis, on how the creative strength of the masses of working people is organized and mobilized. Only if the creative wisdom and strength of the masses of people are maximally set in motion, is it possible to go forward to successfully solve whatever difficult and complex questions and energetically push ahead with revolution and construction.

What makes the creative stand the basic method which must be adhered to in revolution and construction is because it is the method which vividly, concretely grasps the realities with self-dependent thinking, discarding the dogmatic attitude, and goes forward to resolve everything to suit them.

As pointed out in the thesis, the revolutionary movement proceeds amid concrete realities which are diverse and ceaselessly change.

There cannot be an action principle or an unalterably fixed action method which uniformly fits the complex, diverse realities. Therefore, the revolutionary

movement repudiates all kinds of conventionalism and dogmatism and opposes the old viewpoint of mechanically copying others.

The conventional viewpoint and the domatic mode of thinking held, initiatives will be restrained and it will be impossible to correctly understand the constantly changing diverse realities nor will it be possible to seek out a scientific method for revolution and construction. Only if the stand is observed to approach everything with initiatives, firmly standing on the concrete realities, will it be possible to seek out a correct method to remake nature and society and go forward to ably embody it.

As pointed out in the thesis, the creative stand is a revolutionary method which makes it possible to most admirably realize the demands of our era in which the masses of people have entered the stage as the master of history and the revolutionary movement has deepened and developed.

Today in our era, many peoples of the world who used to be subjected to the exploitation and oppression of the imperialists in bygone days, are dynamically moving forward along the road of building a new society with the banner of sovereignty held high. Socialism, getting out of the confines of one country, has developed on a worldwide scale, and many countries are entering on the high stage of socialist construction. As the revolutionary movement of the working class and the masses of people develops, many difficult and complex questions have come to arise for the first time which never before have arisen. Such realities of our era demand that in revolution and construction the role of the masses of people be enhanced maximally and all questions be solved creatively. The creative stand makes it possible to scientificially determine the strategy and struggle guidelines of the revolution to suit the new demands of the present development of the times, the developing revolution. Again, because the creative stand makes one go forward to creatively resolve everything to suit the interests of one's people, trusting the strength of one's people and thoroughly relying on it, it ceaselessly promotes the creative strength of the masses of people and reliably guarantees the victory of the revolution.

Thus the creative stand is a powerful revolutionary method which enhances the creative strength of the masses of people to suit the demands of our era and makes everything resolved in a manner consistent with the realities, and therefore, observing it becomes an indispensable condition for leading the revolutionary movement to victory.

With the creative stand enunciated by the chuche ideology, the question of the basic method which must be adhered to in revolution and construction has been most scientifically elucidated, and a powerful methodological weapon which realibly guarantees success in the creative activity of the masses of people has come to be provided.

That in the thesis "On the Chuche Ideology" the principle of social history has been scientifically elucidated for the first time that the sociohistorical movement is the creative movement of the masses of people, has epoch-making significance in stepping up the development of society, monolithically systematizing the chuche view of social history and further enhancing the creative role of the masses of people.

Inasmuch as the sociahistorical movement is a course of the masses of people, the subject of the movement, going forward to realize their independent aim and demand by their creative activity, the law of the creative activity of the masses of people constitutes an indispensable component part of the view of social history. Without elucidating the law of the creative activity of the masses of people it is impossible to correctly enunciate either the intrinsic nature of the sociohistorical movement or the driving force of this movement. Only if the law of the creative activity of the masses of people is elucidated, is it possible to establish a precise understanding as to how the sociohistorical movement, the objective of which is the realization of the independent stand and attitude, develops by the working of what factors. By the principle that the sociohistorical movement is the creative movement of the masses of people has come to be scientifically elucidated the question of the character of the sociohistorical movement, one of the basic questions in the chuche view of social history.

The principle that the sociohistorical movement is the creative movement of the masses of people, by providing a new understanding that the development of society is guaranteed by the development of the creative ability of the masses of people, draws the practical conclusion that the stand to go forward to resolve everything relying on the creative wisdom and strength of the masses of people, the creative stand, constitutes indeed the basic method which must be adhered to in revolution and construction.

By deeply studying the chuche ideology's principle of social history enunciated in the thesis "On the Chuche Ideology" and thoroughly embodying it in revolution and construction, the masses of people can go forward to more admirably perform their role as the ones who remake nature and society, as the ones who work out their own destinies.

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THE CREATIVE METHOD REPLYING ON THE MASSES OF PEOPLE

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[Article by Yi Song-chun]

[Text] As to what method to embody in revolution and construction constitutes a crucial question in working out the destinies of the masses of working people.

Only if the party of the working class embodies a correct method in revolution and construction, can it victoriously move the revolutionary struggle and construction task foward, correctly establishing the struggle method and mobilizing all forces.

The method relying on the masses of people is an important part of the content of the guiding principle in embodying the creative method enunciated by the great chuche ideology.

In the thesis "On the Chuche Ideology" by Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the Central Committee of the Korean Workers Party and a secretary of the Party Central Committee, are graphically enunciated the need and method of embodying in the revolutionary struggle and construction task the creative method relying on the masses of people.

In the thesis it is pointed out that the success or failure of revolution and construction depends on how the creative strength of the masses of people is mobilized.

The method relying on the masses of people is a most revolutionary and scientific method standing on the basic principle of revolution enunciated by the chuche ideology that the master of revolution and construction is the masses of people and the driving force for revolution and construction also resides in the masses of people.

The masses of people are the master of revolution and construction and the decisive force which remakes nature and develops society. The revolutionary struggle and construction task are none other than tasks for the sake of the masses of people and tasks of the masses of people themselves. The masses of people with their own strength produce all the wealth of society, and with their own struggle remake the world and advance history.

Apart from the creative activity of the masses of people, the change and progress of society are unthinkable. Inasmuch as the masses of people are thus the decisive force pushing ahead with revolution and construction, only by relying on the masses of people is it possible to successfully solve whatever difficult questions and go forward to energetically step up revolution and construction.

Truly, the method relying on the masses of people is a revolutionary method to actively push ahead with the revolutionary struggle and construction task, positively promoting the creative wisdom and inexhaustible strength of the masses of people, the master of revolution and construction.

In the thesis "On the Chuche Ideology" are graphically enunciated the important methods in embodying the creative method which relies on the masses of people.

As pointed out in the thesis, in order to successfully carry out revolution and construction relying on the masses of people, it is imperative above all to establish a correct line and policy reflecting the demand and aim of the masses and turn them into the line and policy of the masses themselves.

The priority question arising before the party in leading revolution and construction is that of establishing a correct line and policy. In order that the party may correctly establish the line and policy, it is imperative that the demand and aim of the masses of people be precisely reflected.

The great leader Comrade Kim Il-song taught as follows:

"Our party, acquainting the masses of people with the intent of the party, synthesizes their creative opinions, and based thereon, formulates its line and policy. Therefore, the line and policy of our party enjoy the absolute support of the masses of people, and by the combined strength of the party and the masses all lines and policies are being successfully carried through." ("Answers to Questions Posed by Foreign Journalists," 1973 edition, p 203)

Formulating the line and policy reflecting the demand and aim of the masses of people is a basic condition for insuring the scientific nature and revolutionary character, people-mindedness and vitality of the line and policy. The objective of formulating the line and policy lies in realizing the independent demand of the masses of people, and the value and might of the line and policy are influenced by how correctly they have set the direction and method of the revolutionary struggle and construction task aimed at the realization of the independent demand of the masses of people. Now, those who know the realities better than anyone else and have rich experiences are none other than the masses of people. The masses of people, because they ceaselessly launch creative activity to realize their independent demand, know the realities well and also have the experience capable of solving questions arising for the first time. Of course, people's individual demands and ideas could be one-dimensional and the opinions put forward by them could be fragmentary and limited. But if the demands and aims of the broad masses are synthesized and generalized, it will be possible to most precisely reflect the interests of the masses of people and the realities, and also seek out a correct method capable of solving the pending question and successfully carrying out revolution and construction. Only the line and policy reflecting the demands and aims of the broad masses can become the most correct line and policy consistent

with the interests of the people, and capturing the hearts of the masses, inspire them to struggle. Failing to correctly reflect the will of the masses of people, the error of subjectivism will come to be committed in leading revolution and construction, and it will become impossible to promote the creative strength of the masses of people. The line and policy which have failed to correctly reflect the will and demand of the masses of people, will come to commit leftist and rightist tiltings, tiltings inconsistent with the preparedness level of the masses and the realities. Accordingly, such line and policy cannot enjoy the support of the masses nor will it be possible to inspire the masses to carry them through.

After the line and policy reflecting the will and aim of the masses of people are formulated, they must be driven home to the masses and turned into the line and policy of the masses themselves. The line and policy of the party, in the final analysis, are carried through and realized by the masses of people. The masses of people, when they know the correctness of the policy of the party and the method for the execution, will come to embrace the policy of the party as a vital one and struggle, displaying heightened enthusiasm and initiative in carrying it through. The line and policy, which have not been grasped by the masses of people, no matter how precise they are, cannot be carried through nor can they manifest great strength in life.

That our party is moving revolution and construction forward at an extraordinarily high rate of speed along the one road of victory is because every time a new task arises, it goes in among the masses of people, discusses with them the method to resolve it, formulates the line and policy precisely reflecting their will and demand, and turns them into the line and policy of the masses themselves.

In the thesis it is also pointed out that if revolution and construction are to be carried out relying on the creative strength of the masses of people, the masses must be united into one political force.

Uniting the masses of people into one political force is an indispensable condition for maximally mobilizing and utilizing their creative strength.

The strength of the masses lies in unity. The masses, when firmly united as one, manifests a truly astounding strength in both the revolutionary struggle and construction task. The politicoideological unity of the entire people firmly united around the party and the leader is the source of invincible strength and a firm guarantee for victory of the revolution.

As enunciated in the thesis, if the masses of people are to be firmly united, the class line and the mass line must be correctly combined.

The class line is the principle to thoroughly protect the interests of the working class and uncompromisingly struggle against all kinds of hostile, non-working class elements, and the mass line is the principle to positively protect the interests of the masses of working people and unite them around the party, indoctrinating and remolding them, and carry out the revolutionary task, trusting the strength of the masses and setting the masses in motion. Only by going forward to correctly carry through the mass line while firmly maintaining the class principle is it possible to thoroughly isolate the hostile elements and solidly organize the

class position, and indoctrinate, remold, and unite the broad masses of all strata and highly promote their creative strength.

If under Socialism, failing to correctly combine the class struggle and the task of strengthening the unity and solidarity of the masses of people, leftist and rightist tiltings are committed, they will come to weaken the unity of the masses and paralyze their revolutionary fervor and creative strength, and inflict a great loss on revolution and construction. Only if the class line and the mass line are correctly combined, is it possible to step up revolution and construction, firmly uniting the broad masses into one political force and highly promoting their creative strength on the basis of thoroughly isolating the hostile elements and solidly organizing the class position.

By precisely defining in each stage of the developing revolution the targets to isolate and struggle against and the targets to win over and strengthen their unity and intensifying class struggle against the hostile elements on the one hand, and on the other, by firmly uniting the broad masses of all strata into one political force, our party has successfully solved all questions arising in revolution and construction.

Today our people are firmly united around the great leader Comrade Kim Il-song with one mind, one will, and are displaying their creative wisdom and strength to the hilt in order to attain the revolutionary cause of converting the whole society to the chuche ideology. The entire people highly displaying their creative strength, firmly unified and united into one political force, is where the base of the solidity of our society is, where the source of invincible strength is.

As pointed out in the thesis, in order to promote the creative strength of the masses of people in revolution and construction, it is also imperative to struggle against everything outdated that obstructs innovation.

The creative strength of the masses of people can be highly promoted only through the struggle to overcome every outdated idea obstructing innovation.

The great leader Comrade Kim il-song taught as follows:

"When innovation happens, that which is backward necessarily obstructs it. Therefore, innovation in its accompanies a struggle against the backward. Without the struggle against what is backward and conservative, innovation cannot happen. That is the law of life." ("A Collection of Writings of Kim Il-song," Vol 12, p 520)

The creative struggle to remake nature and change society comes to run into the strong resistance of the outdated. Therefore, without the struggle against the outdated, innovation and forward movement cannot be achieved. Essentially, revolution begins with struggle and ends with struggle.

In order to promote the creative strength of the masses of people in revolution and construction, it is important to positively struggle particularly against passivity and conservatism. Innovation is precisely a struggle between positiveness and passivity, between progress and conservatism. Passivity and conservatism

in socialist construction are manifested in not believing in the inexhaustible creative strength and talents of the masses of people such as the working class. The passive elements and conservatives, clinging to outdated experiences, outdated nominal capacities, and mysticizing science and technology, suppress the initiatives of the masses, submit to barrier, fear innovation, and try to block the dynamic forward movement of the masses. Therefore, only by intensifying the struggle agianst passivity and conservatism is it possible to highly promote the creative strength of the masses of people and bring about a ceaseless upsurge in revolution and construction.

Our party from the first day of leading socialist construction has intensified the struggle against everything outdated such as passivity and conservatism restraining the creative strength of the masses of people and has steadily armed the masses with the revolutionary spirit of boldly thinking, boldly practicing, and keeping up continuing forward movement, continuing innovation. Our party, always believing in the inexhaustible creative strength of the masses, has positively fostered the development of their bold suggestions and initiatives, and has correctly led them so as to enable them to embody them in real life. By smashing passivity and conservatism and highly displaying creative wisdom and strength and courageously breaking through all kinds of barriers under the correct leadership of our party, our working people have been able to perform astounding miracles and innovations one after another, bring about a great revolutionary upswing in socialist construction, and still continue to maintain it.

As pointed out in the thesis, in order to successfully carry out revolution and construction relying on the masses of people, it is also imperative to widely launch the mass movement.

Launching the mass movement is an indispensable requirement in turning around the prosecution of the revolutionary task as the task of the masses themselves and highly promoting their creative strength.

The mass movement is a powerful method which strengthens the unity and cooperation of the working masses and promotes their inexhaustible strength to the hilt, and a revolutionary method which steps up socialist, communist construction with mass struggle and collective innovation.

Revolution and construction, only if their master, the masses of people, embrace the revolutionary task at hand as their own vital task and voluntarily launch into the struggle for the prosecution, can be successfully carried out. Again, revolution and construction, only if the masses display the might of unity, the might of comradely cooperation in carrying out the task at hand, can successfully develop. Therefore, striving to make the masses, firmly united, voluntarily carry out the revolutionary task is an important requirement in stepping up revolution and construction relying on the masses. The mass movement is what has embodied precisely such requirement.

The intrinsic characteristic of the mass movement lies above all in that it is the creative method which strengthens the unity and cooperation of the masses of people and promotes their inexhaustible strength to the hilt. The mass movement is a movement which working people voluntarily launch in order to realize their common objectives. Therefore, in the mass movement, by firmly uniting with each other,

helping each other, and leading each other on and highly displaying revolutionary fervor and creative positiveness, working people come to successfully carry out whatever difficult, complex, and enormous tasks.

The intrinsic characteristic of the mass movement also lies in that it is the revolutionary method which steps up socialist, communist construction with mass struggle and collective innovation.

The mass movement is a great innovation movement which, pooling the collective wisdom and strength of the masses in carrying out the tasks arising in the revolutionary struggle and construction task, is aimed at sweeping away everything outdated and creating the new in the economic, ideological, and cultural areas. Therefore, the mass movement constitutes the powerful driving force of socialist, communist construction and the revolutionary method of stepping up socialist, communist construction.

The mass movement, though it is a movement of the masses themselves, cannot happen spontaneously. It can emerge and develop only by the correct organizational political work of the party. Therefore, in order to launch the mass movement, it is imperative to wage the struggle against all kinds of elements obstructing the mass movement, on the one hand, and strengthen political work aimed at enhancing the self-awareness and initiative of the masses and organizational guidance work aimed at getting the mass movement organized, ceaselessly strengthened and developed.

In order to step up revolution and construction, continuing to highly promote the revolutionary spirit and creative strength of the masses without any slack, the party of the working class must initiate and develop a fresh mass movement, precisely reflecting the prevailing situation and subjective and objective demands in each stage of the developing revolution. In order that the mass movement may emerge and develop, it has to be a mature demand of the developing revolution and the masses themselves must be politicoideologically prepared to the extent of embracing the realization of this demand as their own task.

In each stage of the developing revolution, concretely calculating the task at hand and the ideological consciousness level of the masses of people, our party has set forth an appropriate revolutionary slogan and precisely defined the task and form of the mass movement, and by strengthening organizational political work with the masses, has launched a powerful mass movement and dynamically pushed the revolutionary struggle and construction task forward.

The great leader Comrade Kim Il-song, organizing and leading the all-out nation-founding thought mobilization movement, the production increase emulation movement, and the movement to stamp out illiteracy in the post-liberation period of struggle to build a new society, marked the beginning of the three revolutions--ideological, technological, and cultural--for the first time in our country and dynamically inspired the revolutionary struggle and construction task, and initiating the Chollima Work Team movement in the postwar period of socialist construction, led the way in bringing about ceaseless innovation in all the economic and cultural, ideological and moral areas and created a great upswing in socialist construction.

Today our party, setting forth the slogan "Let us create the 'speed of the '80s' with the spirit of the great chollima upswing period!" reflecting the demands of our developing revolution which has entered upon a high stage, is calling the whole party and the entire people to a new revolutionary upsurge.

Truly, the mass movement is a powerful method to step up revolution and construction, highly promoting the creative strength of the broad masses of people.

In the thesis it is also pointed out that an important question in carrying out revolution and construction relying on the creative strength of the masses is that of establishing a revolutionary work method.

Even though there are a precise line and policy, if there is no revolutionary work method, it is impossible to correctly organize and mobilize the masses in carrying them through nor is it possible to successfully carry out revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"Only by ceaselessly improving the party work method is it possible to successfully carry through the party line and policy and thoroughly unite the broad masses around the party." ("Kim Il-song Selected Works," Vol 8, p 412)

The question of improving the work method is a question of perfecting the leadership method, the leadership art toward the masses, and therefore, that is a principled question of very important significance in promoting the creative strength of the masses.

The great leader Comrade Kim Il-song, early on during the anti-Japanese revolutionary struggle period, created the revolutionary work method, the chuche work method of the communists.

The chuche work method has its intrinsic characteristic in that it is a work method which makes the masses of people thoroughly observe their stand as the master of revolution and construction and satisfactorily perform their role as the master. Inasmuch as the master of revolution and construction is the masses of people and the driving force for revolution and construction also resides in the masses of people, the work method must necessarily become a work method which makes the masses of people observe their stand as the master of revolution and construction and acquit themselves fully of their role as the master.

The chuche work method is first of all a revolutionary, communistic work method which makes one, going in among the masses all the time and deeply ascertaining the specific conditions, formulate a correct method for solving questions, makes superior substantially help subordinate, and giving priority to political work in all tasks, makes the masses voluntarily mobilize themselves in carrying out the revolutionary task, and without standing on formality or ceremony, makes one go forward to creatively solve all questions to suit their specific characteristics and the environment. Therefore, this work method constitutes the creative work method which goes forward to revolutionarily solve all

questions smashing the extant old framework, a method which thoroughly relies on the strength and wisdom of the masses and goes forward to carry out revolution and construction, maximally promoting the self-awareness and creative positiveness of the masses.

The chuche work method is also a work method calling upon one to share life and death always with the masses, lead the masses by example in the forefront, hold humble, simple, tolerant traits, and lead the masses in such a way as to make them exert all their creative initiatives. Therefore, this work method is a people-minded work method basically opposed to the coercive method of the exploiting class which moves people by money and whip or to the administrative, dictating work method.

As enunciated in the thesis, before or after coming to power, or in the revolutionary struggle and construction task, the party of the working class must always maintain the revolutionary work method. In particular, it arises as an important question before the party of the working class after it has come to power to ceaselessly improve and perfect the work method to suit the realities. This has to do, on the one hand, with the fact that ever more complex and enormous tasks arise in revolution and construction and the revolutionary fervor and creative positiveness of the masses of people grow unprecedentedly, and on the other, with the fact that the danger of manifestation of the bureaucratic and administrative tendencies grows among certain functionaries within the party in power who have failed to firmly establish the revolutionary view of the world and have not been tempered.

Only if the party of the working class after coming to power ceaselessly improves and perfects the work method to suit the developing realities, can it bring the revolutionary fervor and creative positiveness of the masses into ample play and energetically push ahead with socialist, communist construction, and prevent the bureaucratic and administrative tendencies which may surface from the party in power. Therefore, for the party of the working class to maintain the revolutionary work method which relies on the masses and sets the creative strength of the masses in motion constitutes an important question of principled significance in revolution and construction.

The great-leader-style work method is the most revolutionary, people-minded, communistic chuche work method, a synthesis of the genuine work method of the party of the working class, and an encyclopedia of revolutionary leadership art.

Thoroughly embodying the revolutionary work method founded by the great leader Comrade Kim Il-song, the great-leader-style work method, is where the key to highly promoting the creative strength of the masses of people and further stepping up revolution and construction lies.

The thesis "On the Chuche Ideology," by comprehensively enunciating the creative method which relies on the masses of people, has provided a powerful theoretical and practical weapon which makes it possible to maximally step up revolution and construction, highly promoting the creative strength of the masses of people.

The method relying on the masses of people enunciated in the thesis is a method flowing from the principle that the masses of working people are the subject of history and the motive power for social development, and is the most revolutionary

and scientific method whose correctness and might have been proved to the hilt in our national revolution and construction.

By deeply mastering the method relying on the masses of people which is enunciated in the thesis "On the Chuche Ideology" and thoroughly embodying it in revolutionary practice, we shall positively mobilize the revolutionary fervor and creative positiveness of party members and working people and maximally step up socialist, communist construction, and hasten the victory of the cause to convert the whole society to the chuche ideology.

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THE SPIRIT OF ABSOLUTISM, UNCONDITIONALITY, IN CARRYING THROUGH THE POLICY OF THE PARTY

Pyongyang KULLOJA in Korean No 9 Sep 82 pp 21-25

[Article by Yi Tong-ch'un]

[Text] Today when the whole country is sizzling with the struggle to create "the speed of the '80s" with the spirit of the great chollima upswing period, our party calls for making all functionaries and party members add luster to their glory as chuche-oriented revolutionary soldiers and go forward to bring about ceaseless leaps forward and innovations on all fronts of socialist construction by highly displaying the spirit of absolutism, unconditionality, in carrying through the policy of the party with fiery loyalty to the party and the leader.

The spirit of absolutism, unconditionality, in carrying through the policy of the party--this is the ideomental feature the functionaries and party members must possess in the struggle to bring about another great revolutionary upswing.

To say to highly display the spirit of absolutism, unconditionality, in carrying through the policy of the party bespeaks to embrace the line and policy of the party as the most correct, thoroughly protect them, and execute them to the end without the slightest alibi, excuse or grumbling about conditions.

It is the revolutionary duty and struggle ethos of the communists to thoroughly carry through the line and policy of the party in the spirit of absolutism, unconditionality.

The great leader Comrade Kim Il-song taught as follows:

"The kind of person we mean by a faithful person is one who resolutely protects and defends the policy of the party and knows to correctly execute the policy of the party, always launches an uncompromising struggle against class enemies and everything incorrect, thoroughly protects the interests of the working class, and always strongly struggles, jumping into fire and water, in order to carry the policy of the party into execution." ("A Collection of Writings of Kim Il-song," Vol 12, p 226)

The revolutionaries, the communists, are voluntary fighters who resolutely protect the revolutionary thought of their leader, the line and policy of their party, and struggle, giving their all, to brilliantly realize them.

For the revolutionaries, the communists, the struggle to carry through the line and policy of the party is none other than the revolutionary struggle. Apart from the struggle to carry through the line and policy of the party, the activity of the revolutionaries, the communists, is unthinkable nor will they be able to correctly perform their lofty duty before the party and the revolution.

Therefore, the faithfulness of the communists to the revolution manifests itself precisely in carrying through the line and policy of the party set forth by the leader, unconditionally to the end.

The spirit of absolutism, unconditionality, in carrying through the policy of the party is the ideomental characteristic and basic ethos of the chuche-oriented revolutionary soldier.

Those who are called chuche-oriented revolutionaries are fervent revolutionaries who hold faithfulness to the party and the leader as their first and foremost life with the chuche ideology as their revolutionary view of the world.
The chuche-oriented revolutionaries are resolute revolutionary fighters who, holding the revolutionary thought of the great leader Comrade Kim Il-song as their conviction, as their creed, know no other thoughts than the teachings of our respected and beloved leader and the policy of the party and struggle displaying infinite devotion and sacrificial spirit for the realization.
It is precisely here where the ideomental characteristics of the chuche-oriented revolutionaries are, where the genuine reward of struggling and living is.

The spirit of absolutism, unconditionality, in carrying through the policy of the party is an intensive expression of faithfulness to the party and the leader.

Faithfulness to the party and the leader must be manifested not in word but in practical action to protect and carry through the line and policy of the party.

He who embraces the policy of the party with all his heart and knows to carry it through to the end, he who talks little but knows to resolutely struggle and practice for the sake of the party and the revolution is a bona fide revolutionary soldier infinitely loyal to the party and the leader.

Apart from the spirit of absolutism, unconditionality, in carrying through the policy of the party, one cannot be faithful to the party and the leader, and without fiery loyalty to the party and the leader one cannot carry through the line and policy of the party unconditionally to the end. Only when the functionaries with the revolutionary spirit of absolutism, unconditionality, thoroughly carry through the teachings of the great leader Comrade Kim Il-song and the policy of the party and make them show their great worth in revolution and construction, can they truly acquit themselves fully of their loyalty to the party and the leader.

The spirit of absolutism, unconditionality, in carrying through the policy of the party is thus a precious ethos which the chuche-oriented communist revolutionaries must possess and constitutes their first and foremost principle in work and life.

To highly display the spirit of absolutism, unconditionality, in carrying through the policy of the party arises as an even more important question before our

functionaries today in the struggle to create "the speed of the '80s," bringing about another great revolutionary upswing in socialist economic construction.

The great leader Comrade Kim Il-song, once more enunciating, based on his scientific analysis of the state of the developing people's economy of our country in the present period, the precise method to fulfill the Second Seven-Year Plan and occupy the 10 major prospective targets ahead of schedule, taught all functionaries and party members and working people to energetically launch the struggle to create "the speed of the '80s" and bring about another revolutionary upsurge in production and construction.

The Second Seven-Year Plan and the 10 major prospective targets represent a grand economic construction program unprecedented in the history of our country's socialist economic construction and a milestone of great leap forward in turning our country into a more developed, world-ranking economic power. This awesome historic task for socialist construction is a difficult, heavy struggle task which our functionaries and party members can admirably carry out only by bringing about a new turnaround in their ideomental features and struggle ethos. When all functionaries and party members, and working people thoroughly carry through the teachings of the great leader Comrade Kim Il-song and the policy of the party without the deflection of a fraction of an inch on time unconditionally in the spirit of absolutism, unconditionality, they can brilliantly fulfill the grand program for socialist economic construction in the 1980s, bringing about another great revolutionary upswing on all fronts of the people's economy.

The historical journey of our country's socialist economic construction resplendent with victory and glory clearly shows that when all functionaries and party members, and working people highly display the spirit of absolutism, unconditionality, toward the teachings of the great leader Comrade Kim Il-song and the policy of the party, they can break through whatever barriers and achieve miracle and leap forward.

By stoutly struggling, holding as their firm creed of struggle and life the spirit of absolutism, unconditionality, toward the line and policy of the party, our people never lost faith even in the face of the postwar ashes and rose like the phoenix, and binding the wounds of the war, were able to thoroughly lay the foundations of socialist construction and brilliantly complete the historic task of industrialization in the short span of a mere 14 years, beating back the vicious machinations of internal and external enemies and multilayer barriers.

That they occupied as much as 1 year and 4 months ahead of schedule the towering peak of the Six-Year Plan aimed at hastening the complete victory of Socialism and that vigorously racing forward with the spirit of the speed battle joined to the chollima, they brought about a great leap forward in socialist construction and once more displayed the heroic mettle of chuche Korea before the whole world were all possible because in every heart of our people was dynamically pulsating the revolutionary spirit of absolutism, unconditionality, toward the teachings of the great leader and the policy of the party.

Truly, the infinite loyalty to the party and the leader, the spirit of absolutism, unconditionality, in carrying through the policy of the party constitutes the

source of invincible strength for winning brilliant victory, energetically stepping up revolution and construction.

By highly displaying the spirit of absolutism, unconditionality, in carrying through the policy of the party, deeply bearing in mind that if we do as the great leader Comrade Kim Il-song teaches us and the party tells us, we are quite capable of successfully carrying out whatever difficult and complex tasks and achieve astounding miracle and leap forward in revolution and construction, we must go forward to bring about a great revolutionary upswing once more in the rewarding struggle to fulfill the Second Seven-Year Plan and occupy the 10 major prospective targets.

A most important question in highly displaying the spirit of absolutism, unconditionality, in carrying through the policy of the party is that of taking the revolutionary stand and viewpoint to absolutize the policy of the party and unconditionally embrace it.

The great leader Comrade Kim Il-song taught as follows:

"... for the line and policy of the party, for what the party tellls [us] to do, there could be no bargaining of any kind; the only thing to do is [we] must unconditionally embrace it and unconditionally execute it." ("A Collection of Writings of Kim Il-song," Vol 19, p 236)

To take the firm stand and viewpoint to absolutize the policy of the party and unconditionally embrace it is a priority condition in the struggle for thoroughly carrying through the policy of the party.

The teachings of the great leader Comrade Kim Il-song and the policy of the party represent the organized will of our party and people, which is the unitarily correct guiding principle of revolution and construction in achieving the growth and prosperity of the country and firmly guaranteeing the independent and creative life of the people. This being so, only by taking the revolutionary stand and viewpoint to absolutize the policy of the party and unconditionally embrace it is it possible to dynamically move forward along the road the party and the leader teach, unwavering whatever the environment.

The achievements scored by the Chagang Province Party Committee in the struggle to carry through the teachings of the great leader Comrade Kim Il-song and the policy of the party bespeak this well. The provincial party committee has steadfastly launched ideological indoctrination work so as to make party members and working people thoroughly take the revolutionary stand and viewpoint to regard the teachings of the great leader Comrade Kim Il-song and the policy of the party as none other than law, supreme command, and carry them through unconditionally to the end. Also, using the stand and posture with which party members and working people embrace and carry through the policy of the party as the criteria, the provincial party committee has taken steps to precisely evaluate all their work and life. In the process has come to be more thoroughly eastablished the revolutionary ethos among the party members and working people in the province to embrace the teachings of the great leader Comrade Kim Il-song and the policy of the party with their all their fiery hearts and carry them through without the deflection of a fraction of an inch. The party members and working people in our province,

by going forward to carry through the teachings of the great leader Comrade Kim Il-song precisely on such revolutionary stand and viewpoint, have been able to perform the miracle of getting the railroad construction project done in a few months, breaking through the bottlenecks and barriers encountered.

Here we have come to gain the firm confidence that the stand and viewpoint toward the teachings of the great leader Comrade Kim Il-song and the policy of the party correctly established, we are quite capable of successfully carrying out whatever difficult revolutionary tasks.

Another important question in thoroughly carrying through the teachings of the great leader Comrade Kim Il-song and the policy of the party with the spirit of absolutism, unconditionality, is that of highly displaying an attitude befitting the master of the revolution and the revolutionary spirit of self-reliance.

The attitude befitting the master of the revolution and the revolutionary spirit of self-reliance are the inherent character of the chuche-oriented revolutionary who espouses the great chuche ideology and devotedly fights for the attainment of the chuche cause. The heart of the chuche-oriented revolutionary who lives and fights on in accordance with the demands of the chuche ideology must always dynamically pulsate with the chuche ideology and burn with an ever more heightened vigor and enthusiasm that he must assume responsibility for the revolutionary task assigned him and carry it out with his own strength. The ethos that instead of waiting for conditions to turn favorable, he actively turns them around on his own, the revolutionary stand and fighting spirit that it will be better if the higher echelon supplies it, but even if not, he will not stop until getting it resolved with his own strength--precisely this is the struggle ethos, the mode of work of the chuche-oriented revolutionary.

The revolutionary struggle and construction task are not something which always makes plain sailing in an environment wherein all the conditions have been prepared. In the course of the revolutionary struggle there could be unfavorable conditions occurring or an unforeseen barrier could stand in the way. But when our functionaries, highly displaying the revolutionary spirit of self-reliance and seeking out what is in short supply and manufacturing what is nonexistent, go forward to energetically launch the struggle to overcome the bottleneck and barrier encountered, they can turn adversity into prosperity and dynamically move forward ceaselessly toward a new victory.

It happened when the party members and working people in our province were building the ore dressing plant of 8 August Mine and the Kanggye Medical College hospital. Confronting us were not one or two but many barriers in economic and technological terms such as producing and securing enormous quantities of prefabricated construction materals. But highly displaying the revolutionary spirit of self-reliance we successfully overcame the barriers encountered. Deeply implanting in the hearts of party members and working people the thought that the people of Chagang Province must fulfill the task, as its master, of carrying through the teachings given by the great leader Comrade Kim Il-song to Chagang Province, we energetically conducted organizational political work so as to make them resolve with their own strength the bottlenecks and barriers encountered. Thus all functionaries and party members, and constructors, always filled to overflowing with faith and enthusiasm, sought out what was nonexistent or in short supply and overcame the barriers, scoring

breakthroughs, and at last they were able to brilliantly carry through the teachings of the great leader with an admirable success.

Experience eloquently proves that once they thoroughly arm themselves with the stand befitting the master of the revolution and the revolutionary spirit of self-reliance, there is no task that they cannot get done, however difficult the conditions.

Our functionaries and party members, by highly displaying the revolutionary spirit of self-reliance and fortitude, must go forward to carry through the line and policy of the party to the end, pushing a wall if told to do so, scoring a breakthrough if told to do so, and even jumping into water a thousand fathoms deep.

The revolutionary who possesses revolutionary launching power and resolute struggle spirit never grumbles about conditions nor yields to barrier. Emulating that stout struggle spirit, that ethos of self-reliance of members of the Anti-Japanese Guerrillas who day in, day out of the arduous anti-Japanese struggle, if needed for the revolution, produced bombs and machine guns with empty hands and cut down the enemy, all functionaries must ceaselessly keep up innovation and forward movement, breaking through the bottlenecks and barriers encountered.

For party organizations and functionaries to plan and coordinate organizational political work is an important requirement in thoroughly carrying through the policy of the party.

The great leader Comrade Kim Il-song taught as follows:

"Experience shows that only when priority is given political work, followed by closely formulated organizational work, is it possible to score success in all tasks." ("Kim Il-song Selected Works," Vol 7, p 467)

The line and policy of our party are correct, and the revolutionary fervor and struggle spirit of our people who have launched into carrying through the policy of the party are also very high.

Whether or not the line and policy of the party are properly carried through depends altogether on how party organizations and functionaries plan and coordinate organizational political work.

When party organizations and functionaries go in among the masses all the time and giving priority to political work for carrying through the teachings of the great leader Comrade Kim Il-song and the policy of the party, follow it up with thorough organizational work, they can bring about ceaseless miracle and innovation in production and construction, relying on the revolutionary fervor and inexhaustible strength of the masses.

Moreover, today under conditions that new and complex tasks arise one after another as socialist construction deepens, only if party organizations and functionaries more thoroughly and militantly conduct organizational political work to suit the demands of the developing realities, can they thoroughly carry out the revolutionary tasks assigned them by the party, without a single exception.

All functionaries, by always boldly planning operations and conducting energetic political work and adept organizational work in carrying out the revolutionary tasks at hand, must lead the way in bringing about a ceaselessly revolutionary upsurge in production and construction.

The guidance functionaries, instead of stopping at arranging assignments for carrying through the policy of the party, must grasp the entire course of its execution at all times, straighten out any tilting, make timely summation, and deepen the work of rearrangement. At the same time, by launching a follow-up battle in work in accordance with the guidelines of the party, they must strive to carry through a task, once begun, to the end without giving it up halfway, and effectively, intensively resolve all tasks at hand one by one by the method of annihilation battle before moving on to the next task.

Today one of the important reserves for production growth lies in that the functionaries commendably plan and coordinate economic organizational work.

The functionaries, deeply studying the measures and methods for carrying through the policy of the party, must boldly blueprint and organize all tasks on the stand of personally assuming responsibility to the end, and go forward to substantially conduct them with heightened initiatives.

Any task, if done in such a manner as to merely pass it down to the base level without any concrete study and operational plan, cannot be done properly nor can an admirable success be scored. All functionaries, always clearly understanding the plan of the great leader Comrade Kim Il-song and the intent of the party, must deeply think all the time as to how better to carry out the task at hand to suit the intent of the party and the leader, come up with ingenious ideas, and go forward to work by the method of sowing seeds and harvesting with their own hands.

The spirit of absolutism, unconditionality, in carrying through the policy of the party comes to be promoted more highly through the struggle against all kinds of unwholesome ideological elements such as formalism and expedientialism remaining among functionaries and party members.

The task of carrying through the line and policy of the party comes to be accompanied by the ceaseless struggle to eliminate everything outdated and backward and create the new in all areas of revolution and construction. Without struggle revolution cannot move forward, and achievements in the revolutionary struggle and construction task can be scored only amid struggle against the outdated and stagnant.

All party organizations must launch a strong ideological struggle against the phenomenon of an irresponsible attitude unbecoming the master such as dragging one's feet, grumbling about conditions in executing the policy of the party and against all kinds of erroneous ideological elements such as bureaucratism, formalism, expedientialism, and self-protectionism.

To be deficient in the spirit of absolutism, unconditionality, in executing the teachings of the great leader Comrade Kim Il-song and the policy of the party and tardy in the execution even for a moment has nothing whatever to do with the struggle ethos of the chuche-oriented revolutionary.

Always holding it as the first and foremost principle in struggle and life to carry through the teachings of the great leader Comrade Kim Il-song and the policy of the party in the spirit of absolutism, unconditionality, we must go forward to revolutionarily, militantly launch all tasks.

Especially becoming the Kim Hyok and Ch'a Kwang-su of the '80s, we must live and fight on with that spirit, that ethos held by them who early on at the dawn of the Korean revolution loyally revered the great leader Comrade Kim Il-song, and protected and carried through the revolutionary thought of our leader with their lives.

To become the Kim Hyok and Ch'a Kwang-su of the '80s, and live and fight on as they did is a lofty mission of the times placed on our shoulders and a basic demand of our party and revolution.

By thoroughly protecting and defending the party and the leader, whatever the adversity, all of us becoming the Kim Hyok and Ch'a Kwang-su of the '80s, and deeply aware of the lofty mission of ours before the times and the revolution and by going forward to thoroughly carry through the teachings of the great leader Comrade Kim Il-song and the policy of the party in the spirit of absolutism, unconditionality, we shall bring about another great revolutionary upswing in socialist construction and energetically hasten the attainment of the chuche cause.

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THE STRUGGLE FOR CREATING 'THE SPEED OF THE '80s' AND THE REVOLUTIONARY ETHOS OF SELF-RELIANCE

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[Article by Yi Kwang-han]

[Text] At present the whole country is sizzling lively with another great revolutionary upswing in socialist construction. The signal fire for the struggle to create "the speed of the '80s" held aloft by the working class of Kim Ch'aek Iron Works in loyal response to the militant appeal of the party has burst into sweeping flames in a short time, and a new revolutionary upsurge is happening ceaselessly on all fronts of socialist construction, energetically displaying once more the heroic mettle of chuche Korea and the dauntless revolutionary spirit of our people.

The struggle to create "the speed of the '80s" which is upsurging with each passing day everywhere in the country is a sacred struggle adding further luster to the prideful history of the great chollima march and the speed battle already embroidered with great leap forward and miracle, and a rewarding struggle to maximally step up socialist construction with self-reliance and hasten the victory of the chuche cause. Self-reliance is the militant banner of the struggle for the creation of "the speed of the '80s," and going forward with this banner held high is precisely where a firm guarantee for continuing to maintain the new great revolutionary upswing in socialist construction is.

All functionaries and party members and working people, by highly displaying the revolutionary ethos of self-reliance and stepping up the struggle to create "the speed of the '80s," must go forward to thoroughly carry through the policy of our party for bringing about another great upswing in socialist construction and make the 1980s shine as the most proud and glorious decade in the history of our fatherland.

The struggle to create "the speed of the '80s" is a mass struggle to maximally step up socialist construction to suit the realistic demands of our developing revolution.

The great leader Comrade Kim Il-song taught as follows:

"The struggle task before us in the 1980s is very difficult and enormous. In order to successfully carry out the new prospective task set forth by our party for

socialist economic construction, the entire party and all of the people must launch into an intense struggle and bring about a ceaseless innovation and upsurge in all branches of the people's economy." ("Kim Il-song Selected Works," Vol 8, p 363)

Our revolution, which has dynamically moved forward along the one road of victory and glory under the revolutionary banner of the great chuche ideology, has entered upon a new higher stage. Today, loyally upholding the militant program set forth by the party, we are energetically launching the struggle to convert the whole society to the chuche ideology and more immediately, to win the complete victory of Socialism. In order to successfully carry out this glorious and rewarding revolutionary duty, we must energetically launch the struggle to revolutionize, working classize, and intellectualize all members of society, on the one hand, and thoroughly lay the material and technical foundations of Socialism, Communism, stepping up economic construction.

The immediate task facing us in the area of socialist economic construction is that of fulfilling the Second Seven-Year Plan ahead of schedule and occupying the 10 major prospective targets of economic construction in the 1980s. By no means is this a task that can be achieved handily. The Second Seven-Year Plan is an awesome economic construction task to develop onto a new higher stage our people's economy which has grown greatly in scope, and the 10 major prospective targets of socialist economic construction are an unprecedentedly grand economic construction program to lay sound material and technical foundations consistent with the completely victorious socialist society and epochally improve the material and cultural standards of living for the people.

The key to successfully carrying out the difficult and enormous economic construction task facing us lies in moving forward at a rate of speed several times faster than now.

This year we are already into the fifth year in fulfilling the Second Seven-Year Plan. Therefore, only if all branches, all units of the people's economy accelerate the march pace and bring about new leaps forward and innovations, can they fulfill the Second Seven-Year Plan ahead of schedule and ultimately, successfully occupy the 10 major prospective targets of socialist economic construction in the 1980s.

Our party, based on a scientific analysis of this pressing demand of the developing revolution and the developing prospects of the national economy, ignited the first signal fire for a new great upswing in the metal industry branch, particularly at our Kim Ch'aek Iron Works, and energetically called the entire party and all of the people to the struggle for the creation of "the speed of the '80s."

The dynamic struggle for the creation of "the speed of the '80s" vigorously under way in all branches, at all units of the people's economy in loyal response to the militant appeal of the party is a sacred struggle to bring about a new upsurge on all fronts of socialist construction, racing forward with the spirit of the great chollima upswing period.

Our party, every time an enormous task arose in revolution and construction, energetically inspired the masses and scored a great victory and leap forward. To occupy one height, setting the revolutionary fervor of the masses in motion,

and immediately race forward toward another height at an uninterrupted high rate of speed--this is an important characteristic of the revolutionary leadership of our party. The chollima movement which marked the beginning of great revolutionary upswing in our country's socialist construction, and the chollima speed achieved in the process, are precisely the brilliant fruit of such sagacious leadership of our party.

The circumstances of our country at the beginning of the great chollima movement were difficult indeed.

On account of the U.S. imperialist machinations to provoke another war and the vicious challenge of the anti-party factional elements getting a ride on the shoulders of outside forces, the situation was extremely tense, and in economic construction, too, there were many barriers standing in the way. Fulfillment of the enormous Five-Year Plan faced us as an immediate task but for us, both materials and funds were in short supply and the people's living conditions, too, were still difficult at the time. Indeed, the circumstances of our country at the time were such that it was difficult to decide where and how to begin.

Precisely at such a juncture, the great leader Comrade Kim Il-song, firmly believing in the strength of our party members and working people, set forth the militant slogan "Let Us Race Forward With the Spirit of the Chollima Rider!" and going in among the working class of Kangson, personally ignited the first signal fire of the chollima movement.

Through the chollima march indeed great leap forward and innovation were achieved in our country's socialist construction, and the dauntless heroic spirit and creative talents of our people were displayed to the hilt. Amid the great chollima march the working class of Kangson performed the miracle of producing 120,000 tons of steel billet out of a blooming mill with the "nominal capacity" of 60,000 tons, and the steel-making soldiers of our Kim Ch'aek Iron Works scored the astounding success of extracting 270,000 tons of molten iron out of a blast furnace which used to produce no more than 190,000 tons. As inner reserves were positively searched out and mobilized with the revolutionary spirit of self-reliance highly displayed, the national industrial production increased at the extraordinarily high rate of 40-50 percent in one year, and numerous prideful creations in edifice glorifying the chollima era were erected in this land.

Experience has shown that when all of the people, firmly united around the party and the leader, dynamically move forward highly displaying the revolutionary spirit of self-reliance, they can successfully carry out whatever difficult and enormous tasks, and eloquently proved that the method of setting the broad masses in motion and positively launching a mass movement is indeed the most revolutionary method.

The objective of the struggle for creating "the speed of the '80s" lies in racing forward with the fighting spirit and vigor of the great chollima upswing period and stepping up socialist construction at a rate of speed even higher than at that time. This shows that the struggle for the creation of "the speed of the '80s" is a glorious struggle to carry forward the great tradition of the history of the great chollima upswing in socialist construction. Precisely

herein lies the immense significance of the struggle to create "the speed of the '80s."

The struggle to create a new higher rate of speed in socialist construction, "the speed of the '80s," is also a glorious and rewarding struggle to expand and embody in the branches of the people's economy as a whole, the brilliant paradigm of an unprecedentedly high rate of speed achieved in the course of erecting great monumental creations in edifice in recent years under the guidance of our party.

Our party, which is leading along the one road of brilliant victory the chuche revolutionary cause charted by the great leader Comrade Kim Il-song, set forth the revolutionary guidelines regarding the speed battle and is sagaciously leading the struggle at the helm to maximally step up socialist construction. In the 1980s alone, our party, initiating plans for the construction of numerous great monumental creations in edifice such as Ch'anggwang Street, the chuche ideology tower, and the arch of triumph, has energetically inspired party members and working people to struggle for the creation of a new higher rate of speed. Under the sagacious leadership of the party have occurred at the construction sites of the great monumental strctures greap leaps forward infinitely stirring people, and an unheard-of high rate of speed, a new higher rate of speed of the speed battle joined to the chollima.

The new higher rate of speed achieved in socialist construction is the brilliant fruition of the sagacious leadership of our party which, always setting a farsighted goal, boldly plans daring operations and carries through any task, once decided, to the end, whatever the conditions, and is precious fruit brought by the loyalty of our people to the party. The might of the new higher rate of speed created under the guidance of the party has been energetically proved through practice, and its traction power is growing with each passing day.

The struggle to create "the speed of the '80s" is a struggle to bring about another great revolutionary upswing in socialist construction by expanding and embodying precisely such paradigm of high speed in the branches of the people's economy as a whole. By this struggle is being energetically demonstrated the revolutionary mettle of chuche Korea racing forward with gale force toward the communist future with the spirit of the speed battle joined to the chollima.

Thus not only brilliantly carrying forward the history of the great upswing in socialist construction that began with the great chollima march but going forward under the sagacious leadership of the party to write a new chapter in the history of the speed battle, a new great upswing, is where another part of the immense significance of the struggle to create "the speed of the '80s" is.

In order to create "the speed of the '80s" with the spirit of the great chollima upswing period, every battlefield of socialist construction must more highly display the revolutionary ethos of self-reliance.

The great leader Comrade Kim Il-song taught as follows:

"To go forward to solve all questions, believing in one's own strength and relying on one's own strength is the invariable principle firmly by our party

and the government of the republic in the revolutionary struggle and construction task, and the basic method to successfully occupy the new prospective targets." (Book "The Task of the People's Administration for Converting the Whole Society to the Chuche Ideology," p 27)

Self-reliance is the resolute revolutionary spirit and struggle ethos of the communists who go forward to solve all questions believing in their own strength and relying on it. Only by highly displaying the revolutionary spirit of self-reliance is it possible to successfully carry out revolution and construction, overcoming any barrier and trial, and create an uninterrupted high rate of speed in socialist economic construction.

It is a pressing requirement in creating "the speed of the '80s" to highly display the revolutionary ethos of self-reliance.

The struggle to create "the speed of the '80s" is a struggle to occupy a towering target which can be attained successfully only if self-reliance is practiced.

What we aim to attain by creating "the speed of the '80s" is the grand 10 major prospective targets of socialist economic construction. The 10 major prospective targets of economic construction are targets set on the premise of self-reliance in the first place. By no means can such high targets be attained without believing in one's own strength, without practicing self-reliance. This shows that "the speed of the '80s" is none other than the speed of self-reliance and that only by practicing self-reliance will it be possible to create "the speed of the '80s."

The struggle to create "the speed of the '80s" is also a struggle to brilliantly embody the high speed achieved by practicizing self-reliance under the leadership of our party, a new higher rate of speed of the speed battle joined to the chollima. By sagaciously leading the way in having the revolutionary ethos of self-reliance highly displayed, our party has created a new higher rate of speed at which to dynamically move forward with the spirit of the speed battle joined to the chollima. The speed created in the course of erecting great monumental structures under the leadership of our party is none other than precious fruit brought by the revolutionary spirit of self-reliance. If we are to bring about another great upswing in socialist economic construction by generalizing precisely such brilliant paradigm and create "the speed of the '80s," we must more highly display the revolutionary spirit of self-reliance.

Practical experience in socialist construction shows that only by practicing self-reliance is it possible to energetically step up socialist construction and make the whole country sizzle with the hot wind of great upswing.

It was because we believed in our own strength and practiced self-reliance that in the postwar period we were able to race forward, overcoming all kinds of barriers and bottlenecks encountered and taking ten steps, a hundred steps while others took one step, and it was also because we held aloft the banner of self-reliance that in the 1970s, when the scope of the economy had grown unprecedentedly big, we were able to dynamically move forward amid the loudly echoing speed battle bugle call for forward march.

Indeed self-reliance is the invincible weapon held tightly in the hands of our people in socialist, communist construction, and a militant banner which they must continue to hold aloft in the struggle to create "the speed of the '80s."

In order to go forward to energetically step up the struggle to create "the speed of the '80s," practicing self-reliance, it is important to aggressively launch political propaganda and economic agitation aimed at highly promoting the stand and creative initiative betting the master among party members and working people.

Whether or not self-reliance is practiced is a question relating to the ideological viewpoint of functionaries and working people. It is the thought that resolves everything. Once the thought is set in motion and the heart lights up, strength surges, wisdom springs, and the revolutionary spirit of self-reliance, too, is highly displayed.

Party organizations above all must aggressively launch ideological indoctrination work among party members and working people aimed at nurturing the attitude and sense of responsibility befitting the master toward revolutionary duty, and vigorously launch economic agitation in diverse forms and by diverse methods, making an all-out mobilization of various means of propaganda and agitation. At the same time, party organizations must positively seek out and give prominence to the innovators who are performing new miracles and exploits highly displaying the revolutionary ethos of self-reliance, and widely generalize their example. When so doing, one and all firmly on the stand that it will be better if the higher echelon supplies, but even if not, they will go forward to resolve it with their own strength, will be able to energetically step up production and construction, seeking out what is in short supply and manufacturing what is nonexistent.

If we are to step up the struggle to create "the speed of the '80s," displaying the revolutionary ethos of self-reliance, we must also put great efforts into positively seeking out and mobilizing inner reserves.

Today when the scope of the economy has grown incomparably big, every branch, every unit of the people's economy has inexhaustible reserves which will make it possible to increase production by leaps and bounds. The question is: How will the functionaries and working people launch the task of mobilizing reserves?

All functionaries and working people, deeply bearing in mind that reserves exist in the thought and organizational work, must go forward to more substantially launch the struggle to seek out and mobilize inner reserves.

Important in seeking out and mobilizing the inner reserves of the people's economy is positively mobilizing and utilizing the abundant resources of our country. We must exert ourselves to use the abundantly available supply of coal in our country for fuel and resolve with what we have for raw materials and supplies. Only by so doing will it be possible to step up the chucheization of the people's economy and go forward to actively accelerate the speed of economic development as well.

Economic organizational work by the functionaries has important significance in the task to mobilize the inner reserves of the people's economy. Today when our

party members and working people are in very high spirits, if the functionaries, maintaining the stand and attitude befitting the master responsible for the nation's economy, are to plan and coordinate economic organizational work, it will be possible to increase production by far with existing labor force, with existing facilities.

Experience shows that if the functionaries plan and coordinate organizational work, it is possible to seek out inexhaustible reserves, relying on the heightened revolutionary fervor of the producer masses. This is energetically proved by the fact that recently, our Kim Ch'aek Iron Works, loyally upholding the policy of the party, discovered the enormous reserves which will make it possible to produce an additional 80,000 tons of pig iron and an additional 100,000 tons of steel this year with existing facilities and existing work force.

All functionaries, by further improving economic organizational work, must strive to operate production facilities always at full capacity, conserve raw materials and supplies to the utmost and maximally, effectively utilize them. Today, the functionary who in this manner as befits the master plans and coordinates economic organizational work and resolves any economic task assigned his branch, on its own, is a genuine member of the commanding personnel demanded by our party and the standard-bearer of the struggle to create "the speed of the '80s" with the revolutionary ethos of self-reliance.

In order to step up the struggle to create "the speed of the '80s," highly displaying the revolutionary ethos of self-reliance, it is imperative to quickly develop national science and technology.

Without quickly developing science and technology it is impossible to solve with our own strength difficult scientific and technological questions arising in production and construction and ultimately, it will become impossible to accelerate the development speed of the national economy. The revolutionary ethos of self-reliance which must be highly displayed in the struggle to create "the speed of the '80s" must necessarily be manifested in earnestly striving to quickly develop national science and technology as well.

In order to quickly develop science and technology and go forward to satisfactorily solve on our own the technological questions arising in socialist economic construction, it is imperative to enhance the role of the scientists and technicians and positively launch a mass technological innovation movement, strengthening the creative cooperation of the scientists and technicians with the producers.

An important guarantee for energetically launching the struggle to create "the speed of the '80s" with the revolutionary ethos of self-reliance highly displayed lies in going forward to closely combine this task with the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes.

Party organizations, by pushing ahead with the struggle to create the "speed of the '80s" in close combination with the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes, must strive to make all party members and working people occupy the grand 10 major prospective targets ahead of schedule, more highly displaying the revolutionary spirit of self-reliance and fortitude with infinite loyalty to the party and the leader.

The struggle to create "the speed of the '80s," practicing self-reliance, is a rewarding struggle to bring about another great revolutionary upswing in socialist construction. All functionaries and party members and working people, by going forward with the militant banner of self-reliance held high, firmly united around the party and the leader, shall bring about another leap forward in the struggle for the creation of "the speed of the '80s" and more energetically display the heroic mettle of chuche Korea.

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THE MOBILIZATION OF INNER RESERVES OF THE PEOPLE'S ECONOMY AND THE INITIATIVE OF FUNCTIONARIES

Pyongyang KULLOJA in Korean No 9 Sep 82 pp 31-35

[Article by Kim Hi-t'aek]

[Text] At present all of the party members and working people thourghout the country are energetically launching the struggle to create "the speed of the '80s," loyally upholding the militant appeal of the party for bringing about another great revolutionary upswing in socialist construction. One of the important questions facing us in continuing to spur this majestic struggle vigorously under way in all branches, at all units of socialist construction is that of the functionaries with initiative maximally, effectively mobilizing and utilizing the inner reserves of the people's economy.

The great leader Comrade Kim Il-song taught as follows:

"... what is most important is to develop all branches at a high rate of speed all together, relying on the superiority of the socialist system and the creative strength of the masses and maximally mobilizing the reserves and possibilities hidden in the people's economy." ("A Collection of Writings of Kim Il-song," Vol 15, p 201)

The inner reserves of the people's economy bespeak the possibility to increase production with no additional capital investment or a small capital investment enhancing its efficacy. Such possibilities continue to come into being inexhaustibly because of the intrinsic superiority of the socialist system.

The socialist system is the most superior social system where the masses of working people have become the master of the state ruling power and the means of production, and everything in society serves for the sake of the masses of working people. In the socialist society, the objective of production lies in ceaselessly improving the material and cultural standards of living for the masses of working people, and consequently, all working people, helping each other and leading each other on, conduct their work displaying revolutionary fervor and creative initiative for the sake of the interests of society and collective. In the socialist society, by the devoted struggle of the masses of working people come into being inexhaustible possibilities to ceaselessly increase production, maximally, effectively mobilizing existing work force, existing facilities, existing materials and enhancing the efficacy of capital investment.

The socialist society is also a highly organized society where the national economic life as a whole is conducted on a planned basis. Because in the socialist society, the state conducts production and distribution, accumulation and consumption on a planned basis with a unified grip on them, it is possible to channel greater funds into accumulation, and most rationally utilizing it, ceaselessly conduct socialist expanded reproduction on a large scale. At the same time, in the socialist society there are no socioeconomic root causes obstructing the development of technology and consequently, technology comes to develop rapidly on a planned basis. In the socialist society, as the economic organizer function of the state strengthens and technology develops, come into being inexhaustible possibilities to utilize existing resources still better or continue to increase production with a small capital investment.

The inner reserves of the people's economy bespeak the possibility, based on precisely such intrinsic superiority of the socialist system, to continue to rapidly increase production by highly promoting the revolutionary fervor and creative positiveness of working people and improving economic guidance and enterprise management.

To maximally, effectively mobilize and utilize the inner reserves of the people's economy is a pressing demand for bringing about another great revolutionary upswing on all fronts of socialist economic construction and successfully carrying out the enormous economic construction task facing us today.

At present we are faced with the heavy task to energetically launch the struggle to fulfill the Second Seven-Year Plan ahead of schedule and occupy the 10 major prospective targets of socialist economic construction.

In order to successfully carry out this enormous task of socialist economic construction, it is imperative to create a new higher rate of speed of the speed battle joined to the chollima, "the speed of the '80s," bringing about ceaseless leap forward and innovation in production and construction. Energetically launching the struggle to create "the speed of the '80s" and bringing about another great revolutionary upswing in socialist construction is where the key to occupying the grand targets facing us lies.

An important guarantee for creating "the speed of the '80s" to suit the realistic demands of socialist construction lies in all branches, all units of the people's economy positively seeking out and mobilizing their inner reserves. Today when the scope of the national economy and production potentialities have grown very big and the revolutionary fervor of the masses has become heightened, the reserves and possibilities for production growth have grown unprecedentedly, and if these are effectively mobilized and utilized, it is possible to successfully carry out whatever economic tasks.

Only by positively seeking out and mobilizing all reserves and possibilities is it possible to correctly utilize the already laid economic foundations, enhance the efficacy of capital investment, satisfactorily insure the need of large volumes of facilities and materials, larbor force and funds required in carrying out the new prospective task, and bring about a ceaseless upsurge in socialist economic construction.

In order to positively seek out and mobilize the inner reserves of the people's economy and bring about another great revolutionary upswing in socialist construction, it is imperative to highly promote the initiative of functionaries and further improve economic guidance and enterprise management.

The great leader Comrade Kim Il-song taught as follows:

"... by decisively improving economic guidance and management and operation work to suit the developing realities, we must strive to seek out still more reserves and rapidly increase production." ("A Collection of Writings of Kim Il-song," Vol 16, p 22)

Our functionaries are commanding personnel of the revolution manning important posts of socialist construction by the high political trust of the party. The party has assigned to the functionaries, trusting them, important posts of socialist construction such as factories, enterprises, and cooperative farms, and given them the glorious task to commendably manage and operate the economy, increase production, and improve the standard of living for the people. Therefore, the functionaries, deeply aware of the importance of the revolutionary duty assigned them, must necessarily display their sense of responsibility and initiative highly in economic work.

In the present period when another great revolutionary upswing is happening in socialist construction, the sense of responsibility and initiative of the functionaries must be manifested in the struggle to positively mobilize and utilize the inner reserves of the people's economy. Today's reserves are the kind of reserves which can be successfully mobilized and utilized only if the revolutionary fervor of the producer masses is highly promoted and at the same time, guidance work and organizational work for production are commendably conducted, and management and operation work is improved, and are perpetual reserves which can be discovered even more, the more organizational guidance work is planned and coordinated.

Such characteristic of the inner reserves of the people's economy calls upon our functionaries to display a high sense of responsibility and initiative in their work more than at any time. Only if the functionaries, never constrained by extant experience or method, rack their brains to come up with fresh innovations and creatively conduct their work, can they mobilize and utilize every reserve, every possibility to the hilt, planning and coordinating economic guidance and enterprise management to suit the realities wherein socialist construction has deepened and developed and the scope of the economy has grown unprecedentedly big.

That when the functionaries, commanding personnel of the revolution, highly display their initiative, they can positively seek out and mobilize all kinds of reserves and possibilities and go forward to bring about ceaseless l[illegible]ward and innovation in production and construction is a precious truth shown [illegible]e practice of socialist construction.

That after the war we were able to energetically launch the great chollima march and bring about a great revolutionary upswing in socialist construction was because practicing self-reliance in loyal response to the teachings of the great leader Comrade Kim Il-song, we positively sought out and mobilized inner reserves, and

that today under the sagacious leadership of the party various branches of the people's economy such as the metal industry branch are creating a new higher rate of speed of the speed battle joined to the chollima, "the speed of the '80s," is also because we are maximally, effectively mobilizing and utilizing our strength, our resources, our technology.

All functionaries, by positively seeking out and mobilizing inner reserves based on the achievements scored and experiences gained to date, must bring about another great revolutionary upswing in socialist construction and successfully occupy the grand targets of economic construction before us.

Most important in the task to positively seek out and mobilize the inner reserves of the people's economy is for all functionaries to deeply study and master the teachings of the great leader Comrade Kim Il-song and the policy of the party and go forward to carry them through to the end.

In the teachings of the great leader Comrade Kim Il-song and the policy of the party are comprehensively enunciated all the questions starting from the need to mobilize and utilize the inner reserves of the people's economy to the types of inner reserves and the concrete methods to maximally, effectively mobilize and utilize them. Therefore, apart from thoroughly arming themselves with the teachings of the great leader Comrade Kim Il-song and the policy of the party and their struggle to thoroughly carry them through, the task of the functionaries to mobilize inner reserves is unthinkable. Thoroughly arming themselves with the teachings of the great leader Comrade Kim Il-song and the policy of the party and going forward to thoroughly carry them through is precisely where the basic guarantee for positively seeking out and mobilizing the inner reserves of the people's economy and bringing about another great revolutionary upswing in socialist construction is.

All functionaries, deeply studying and mastering the teachings of the great leader Comrade Kim Il-song and the policy of the party for mobilizing and utilizing the inner reserves of the people's economy, must thoroughly carry them through on the principle of absolutism, unconditionality. In particular, the guidance functionaries, concretely calculating all tasks with the teachings of the great leader Comrade Kim Il-song and the guidelines of the party given their branches, their units, as the measuring stick, must correctly establish the method and methodology for positively mobilizing and utilizing inner reserves, and energetically organize and mobilize the masses in carrying them through.

In order to highly promote the initiative of the functionaries and positively seek out and mobilize the inner reserves of the people's economy, it is also imperative to thoroughly embody the revolutionary principle of self-reliance.

The great leader Comrade Kim Il-song taught as follows:

"All functionaries and working people, as they seek out more of what is in short supply and manufacture what is nonexistent, firmly arming themselves with the chuche ideology and thoroughly embodying the revolutionary principle of self-reliance, must admirably carry out all tasks of socialist economic construction with our strength, our technology, our resources." (Book "The Task of the People's Administration for Converting the Whole Society to the Chuche Ideology," p 27)

Self-reliance is the thoroughly revolutionary stand to carry through the revolution of one's own country to the end with the strength of one's own people, and the independent stand to conduct the construction of one's own country with the labor of one's own people and the resources of one's own country.

Without the revolutionary spirit of self-reliance, one will be unable to display any initiative, not believing in one's own strength and merely looking to others, and will be unable to properly solve any question arising in revolution and construction. Only the functionary, who thoroughly possesses the revolutionary spirit of self-reliance and fortitude, can successfully carry out the revolutionary duty assigned him, overcoming with his own strength all kinds of bottlenecks and barriers encountered, and go forward to ceaselessly step up socialist construction, maximally seeking out and mobilizing all kinds of reserves and possibilities.

In order to positively seek out and mobilize inner reserves, highly displaying the revolutionary spirit of self-reliance, it is imperative to aggressively launch political work aimed at highly promoting an awareness and sense of responsibility befitting the master among functionaries.

The task of mobilizing reserves is not a simple task of administrative job performance but a difficult task which can be successfully conducted only by properly establishing people's ideological viewpoint and stand and highly promoting their sense of responsibility and initiative. Only the functionary, who responsibly works with an awareness befitting the master, will come to rack his brains to even better carry out with his own strength whatever task may arise before him, and exert himself to seek out and mobilize all kinds of reserves and possibilities.

Party organizations, strengthening political work among the functionaries, must positively lead them in keeping up ceaseless innovation and ceaseless forward movement firmly on the stand and viewpoint that they must carry out the enormous economic construction task at hand with their own strength. In particular, they must make all functionaries actively break through the bottlenecks and barriers encountered, manufacturing what is nonexistent and seeking out what is in short supply, with the preparedness that it will be better if the higher echelon supplies, but even if not, they will resolve it on their own. Precisely when so doing, it will be possible to maximally, effectively mobilize and utilize the already laid economic foundations and production potentialities, and go forward to admirably carry out the glorious task to create "the speed of the '80s," bringing about another great revolutionary upswing in socialist economic construction.

The initiative of the functionaries in positively seeking out and mobilizing the inner reserves of the people's economy must be manifested in closely planning and coordinating economic organizational work.

To closely plan and coordinate economic organizational work is an important requirement in seeking out hidden reserves in the present period when socialist construction has deepened and developed. Without planning and coordinating economic organizational work it will be impossible to maximally mobilize and utilize the inner reserves of

the poeple's economy nor will it be possible to have timely solved various complex questions arising in production and construction.

In order to plan and coordinate economic organizational work and maximally seek out and mobilize the inner reserves of the people's economy, the functionaries must above all go in deep among the producer masses.

It is the producer masses who know more than anyone else where the inner reserves are, and it is also none other than the producer masses who know best the method to correctly mobilize and utilize them. The strength and wisdom of the producer masses are inexhaustible, and once these are correctly organized and mobilized, it will be possible to seek out inner reserves as much as desired, and so will it be possible to successfully solve the question of effectively utilizing them as well.

All functionaries, going in deep among the producer masses all the time and using the method of highly promoting the revolutionary fervor and creative positiveness of the masses, must positively seek out inner reserves and correctly formulate the utilization method. At the same time, thoroughly carrying through the revolutionary mass line and formulating a positive, dynamic plan which has concretely calculated all the elements of production such as the work force, plant facilities, materials, and funds, they must thoroughly insure mobility in production command to meet the changing situation.

Also important in economic organizational work for mobilizing inner reserves is energetically launching the struggle to thorughly eliminate the phenomena of all kinds of waste and maximally, effectively utilize the materiel resources and labor resource.

Today the awesome reality of socialist construction wherein fresh leaps forward and innovations are ceaselessly happening calls for conserving all the production elements such as labor, facilities, materials, and funds to the utmost. In order to satisfactorily fill such demands of socialist construction, all branches, all units must strengthen the conservation struggle. Under conditions that all branches of the poeple's economy are thoroughly equipped with modern technical provisions and consume enormous quantities of materials and supplies, a mere reduction of 1 percent in cost by enhancing the utilization of facilities and conserving labor and materials will be a big plus in increasing production.

In the present period, the greatest reserve for conservation lies in rationally utilizing the resources of materiel. What is important here is energetically launching the struggle to decisively lower the standard of material consumption per unit of product and keep ceaselessly renewing it.

All branches, all units of the people's economy must correctly organize and conduct the task to renew the technical and economic standards and indexes to suit the situation wherein the advanced standards achieved in the course of creating "the speed of the '80s" are adopted, the revolutionary fervor and technical skill standards of the masses rise, and new efficient production facilities are introduced. Again, commendably conducting the task of physically checking and registering materials and distributing them, they must effectively utilize them on a statewide basis, and improving labor administration work, they must strive to conserve labor and make full use of the 480-minute working time.

The initiave of the functionaries in positively seeking out and mobilizing the inner reserves of the people's economy must also be manifested in energetically launching technology renewal work.

The great leader Comrade Kim Il-song taught as follows:

"To us, there still are a great deal of buried reserves. Our greatest reserve lies in further enhancing the revolutionary fervor and initiative of the producers by commendably conducting political work and in replacing manual labor with machines by strengthening the technological innovation movement." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 33)

Today, as science and technology rapidly develop, the role played by the means of technology is growing ever bigger. Only by energetically launching technology renewal work is it possible to seek out still more resources for labor and conserve materials to the utmost, and continue to increase production at a high rate of speed.

In order to step up socialist economic construction, energetically launching technology renewal work, it is important above all to commendably conduct work with the scientists and technicians. Without enhancing the role of the scientists and technicians it is impossible to rapidly develop national science and technology.

Party organizations and functionaries, positively launching the movement to learn from the example of unsung heroes among the scientists and technicians, must energetically lead them in positively struggling to develop national science and technology with infinite faithfulness to the party and the revolution. At the same time, correctly giving scientific research assignments and amply providing research conditions, they must make all scientists and technicians fully display their wisdom and talents in scientific research work. Only by so doing is it possible to quickly develop national science and technology and go forward to energetically step up socialist construction with our own strength, with our own technology.

In order to step up technology renewal work, it is also important to strengthen creative cooperation between the scientists, technicians and the producers. When the knowledge of the scientists and technicians is combined with the experience and initiative of the producer masses, it will come to manifest a truly great might.

Party organizations must make the scientists and technicians always regard the innovative initiatives and opinions of the producer masses as precious, positively encourage even the bud of a small technical invention or creative design, and help and lead its development to completion, and must correctly guide all producers to positively learn advanced science and technology from the scientists and technicians. Thus widely adopting new scientific research achievements and creative designs, and production rationalization proposals, they must strive to produce and build more with less labor, less facilities, less materials.

It is an important requirement in energetically launching technology renewal work to ceaselessly improve the technical job performance standard of the functionaries.

Only if the technical job performance standard of the functionaries is improved, can they correctly grasp the trends of technological development and properly lead the scientists, technicians, and the producer masses in technology renewal work, and precisely seeing through the technological innovation proposals coming out of them, go forward to foster their development.

All functionaries must ardently study and make steadfast efforts in order to thoroughly familiarize themselves with the production technical processes of their units and acquire the knowledge of modern science and technology. Thus all functionaries must acquire qualifications capable of satisfactorily realizing technical guidance for production and ably guiding complex technology renewal work as well.

The struggle to positively mobilize and utilize the inner reserves of the people's economy is a glorious and rewarding struggle to realize the farsighted plan of our party for bringing about another great revolutionary upswing in socialist economic construction.

All functionaries, by highly displaying initiative and maximally, effectively mobilizing and utilizing the inner reserves of the people's economy, shall bring about another great revolutionary upswing in socialist economic construction and positively serve in hastening the attainment of the chuche cause.

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THE PEOPLE ADMINISTRATION IS THE REPRESENTATIVE OF THE INDEPENDENT RIGHT OF THE MASSES OF WORKING PEOPLE

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[Article by Chang Kyong-pok]

[Text] Today, against a majestic backdrop wherein the whole country is sizzling lively with another great revolutionary upswing in socialist construction in loyal response to the militant program of the party for converting the whole society to the chuche ideology we commemorate in a meaningful manner the 34th anniversary of the founding of our glorious fatherland--Democratic People's Republic of Korea.

The founding of DPRK was the precious fruition of the bloody struggle of our people to realize national independence and sovereignty under the revolutionary banner of the immortal chuche ideology, and a historic event heralding the birth of a genuine people's state, a true representative of the independent right of the masses of working people. With the founding of DPRK our people, forever casting off the plight of being subjected to all kinds of mistreatment and humiliation in bygone days, their country robbed by foreign imperialists, have become an energetic and dignified nation no one may dare touch, a resourceful people of a sovereign independent state going forward with their destinies firmly held in their hands, and have come to have a powerful weapon leading the socialist, communist cause along the one road of victory.

Our government of the republic established by the great leader Comrade Kim Il-song admirably acquitted itself in the past period of its glorious mission and duty as a political weapon to insure an independent and creative life for the masses of working people. Life eloquently shows that our People's Administration is indeed the representative of the independent right of the masses of working people, the organizer of their creative abilities, the head of household responsible for the people's life, and the protector of the independent and creative life of the masses of working people.

By positively struggling to more deeply learn by experience the intrinsic characteristics and superiority of our People's Administration and highly promote its vitality we must brilliantly carry out the great historic task to completely realize the independent stand and attitude of the masses of working people, hastening the conversion of the whole society to the chuche ideology.

The great leader Comrade Kim Il-song, brilliantly embodying the immortal chuche ideology, has comprehensively enunciated the intrinsic characteristics of the People's Administration.

One of the most important characteristics of our People's Administration lies in that it represents the independent right of the masses of working people.

The great leader Comrade Kim Il-song taught as follows:

"The People's Administration is the representative of the independent right of the masses of working people." (Book "The Task of the People's Administration for Converting the Whole Society to the Chuche Ideology," pp 4-5)

The independent right is the right of people intent on independently living and developing as the master of the world and of their own destinies. Put another way, to cast off all manner of social enslavement and constraint and go forward to resolve everything to suit their independent demand and aim is precisely people's independent right.

What constitutes the basics of the independent right is the political sovereignty capable of formulating the line and policy to suit the independent aim and demand of the masses of people and thoroughly carrying them through. Only by holding their political sovereignty and exercising their political ruling power can the masses of people determine their own destinies and develop all aspects of social life such as the economic and cultural aspects to suit their will and demand.

The independent right is the first and foremost life of man, a social being. If man does not have the independent right, there can be no independent and creative life for him. Only when man has the independent right, can he occupy the position as the master in society, perform the role as the master, and go forward to live in a manner befitting man.

The genuine independent right of the masses of working people represents the common social interests and is insured by the People's Administration, a political organization going forward to realize said interests.

As the great leader Comrade Kim Il-song taught, our People's Administration is the genuine representative of the independent right of the masses of working people.

To say that the People's Administration is the representative of the independent right of the masses of working people means that by synthesizing and thoroughly realizing the independent aim and demand of the masses of working people the administration makes the masses of working people become the genuine master of the world and of their own destinies.

The aim and demand of people, who are intent on independently living, becoming the master of the world and their own destinies, get formed and developed sociohistorically and realized by their joint activity. Man is a social being who lives and acts, entering into social relations. Apart from collective life, joint activity, man cannot sustain his existence nor can he present his independent demand and go forward to realize it.

It is precisely the political organization which organizes and commands people's collective life and joint activity, maintains and develops society. The political organization, according to its character, organizes and commands people's collective life and joint activity to suit the common interests of a certain class or society.

If the masses of working people are to hold and substantially exercise the independent right as the genuine master of the state and society, and their own destinies, they must have a political organization which synthesizes their independent aim and demand, and organizes and commands in a unified way the struggle for the realization.

The People's Administration, by formulating a scientific line and policy which reflect the independent aim and demand of the masses of working people and by going forward to thoroughly carry them through, insures an independent and creative life for the masses of working people. Only under the People's Administration can the masses of people have the independent right and glorify the genuine dignity and value of the social being as the master of the state and society, and enjoy a free and happy life to their heart's content.

What makes the People's Administration the representative of the independent right of the masses of working people is above all because it is a genuine administration of the people held in the hands of the working masses.

The great leader Comrade Kim Il-song taught as follows:

"Ours is a genuine state of the workers and the peasants where the working masses are the master of the country and all of the people exercise the political ruling power." ("Kim Il-song Selected Works," Vol 6, p 351)

In whose hands the political power is held constitutes one of the basic factors determining its intrinsic class nature, its character as servant.

The state political power of a hostile class society where people's interests are in conflict, is held in the hands of a minority exploiting class, and in consequence, here the exploiting class alone comes to exercise all rights with the political ruling power over society. In the exploiting society, the masses of working people who represent an absolute majority, have no freedom, no right, and solely become the object of exploitation and oppression. That the imperialists so rave about "universal equality" and "protection of human rights" today is no more than a stratagem to cover up precisely such intrinsic anti-people nature of the exploiting class state.

As a genuine representative of the independent right of the masses of people, there is none but an administration held in the hands of the masses of working people. Only an administration held in the hands of the masses of working people can thoroughly liquidate all kinds of elements infringing the sovereignty of the masses of people and insure a genuine independent right for them.

Our People's Administration is a genuine administration of the people held in the hands of the broad masses of people such as the workers and the peasants.

The People's Administration is led by the working class, the most advanced and revolutionary class representing the interests of the masses of working people.

In our country, the political ruling power resides in the masses of people such as the workers, the peasants, and the working intellectuals, and they exercise their political ruling power through the People's Administration. The political ruling power structure at all levels which constitutes the backbone of the People's Administration system is composed of the genuine representatives of the broad masses of people such as the workers, peasants, and the working intellectuals, and the administrative organs, judicial and procuratorial organs are organized precisely by such organs of political ruling power. The People's Administration launches all activities in kindred ties with the masses of people and takes full responsibility for its work before the masses of people. Therefore, the People's Administration, timely and precisely reflecting the independent aim and demand of the masses of working people, can formulate the line and policy and go forward to thoroughly carry them through.

This bespeaks that the People's Administration is ineed one that represents the independent right of the masses of working people in all aspects of social life, a political weapon that firmly insures it.

What makes the People's Administration the representative of the independent right of the masses of working people is also because it is an independent administration which holds the immortal chuche ideology as its firm guiding principle and based thereon, goes forward to self-dependently solve all questions.

The great leader Comrade Kim Il-song taught as follows:

"Our People's Administration, holding the chuche ideology as its firm guiding principle from the first day of its founding, has thoroughly maintained its independent stand and attitude in all areas of state activity." (Book "The Task of the People's Administration for Converting the Whole Society to the Chuche Ideology," p 30)

The independent right of the masses of working people is thoroughly insured by an independent administration alone. None but an administration which thoroughly embodies its independent stand and attitude in state activity can defend the sovereignty of the country and the people, and go forward to successfully solve all questions to suit the independent aim and demand of the masses of people. It is a precondition for realizing the independent right of the masses of people to insure the sovereignty of the country and the people.

The struggle of the masses of people for the independent right is conducted on a nation-state unit basis, and the destinies of the masses of people are also worked out on a nationwide, statewide basis. As long as international boundaries and distinctions of nations exist and people live on a nation-state unit basis, the destinies of the masses of people are unthinkable apart from the destinies of the country and the nation. The country and the nation enslaved, the masses of people too cannot escape the plight of a slave; the country and the nation deprived of their independent stand and attitude, the independent right of the masses of people too cannot be insured. The masses of people, only when the sovereignty of the country and the nation is insured, can go forward to successfully work out their destinies to suit their aim and demand.

Our People's Administration is an independent administration from start to finish which, holding the immortal chuche ideology as its guiding principle,

goes forward to thoroughly embody the principle of self-dependence, self-support, and self-reliant defense in all areas of state activity.

The immortal chuche ideology is a man-centered world view which makes everything thought out with man at the center and geared to serving for the sake of man, and the most scientific revolutionary theory for realizing the indepndent stand and attitude of the masses of working people.

The People's Administration holds it as its ultimate objective to completely realize the independent stand and attitude of the masses of working people by dyeing the whole society one color with the chuche ideology, the revolutionary thought of our party. The People's Administration, having brilliantly attained the cause of national liberation, class liberation along the road illuminated by the chuche ideology, is energetically launching the struggle to accomplish the task of human liberation once and for all.

Our People's Administration, by firmly maintaining the revolutionary line of self-dependence, self-support, and self-reliant defense in all areas of state activity, goes forward to thoroughly protect and realize the independent right of the masses of working people. Self-dependence, self-support, and self-reliant defense are the guiding principle in revolution and construction enunciated by the chuche ideology, and the invariable revolutionary line the People's Administration is firmly maintaining.

The People's Administration, thoroughly embodying the principle of self-dependence in politics and self-dependently formulating all lines and policies to suit the aim and demand, and interests of our people and relying on the strength of our people, goes forward to carry them through, and in external relations, too, completely exercises sovereignty. The People's Administration, by thoroughly embodying the principle of self-support in economics and building a powerful self-supporting national economy and by carrying through the principle of self-reliant defense in national defense and creating a mighty self-defensive force, goes forward to provide the economic and military guarantee for the complete political independence and independent stand and attitude of the country.

Thus being an administration which thoroughly serves for the sake of the masses of working people, the People's Administration is becoming the representative of the independent right of the masses of people, a representative who, solidly defending the sovereignty of the country and the nation, goes forward to energetically launch revolution and construction to suit the independent aim and demand of the masses of working people.

What makes the People's Administration the representative of the independent right of the masses of working people is also because the administration possesses powerful strength and means for realizing the independent stand and attitude of the masses of people.

The struggle to insure the independent right of the masses of working people is a very complex and arduous struggle which it is possible to successfully realize only by going forward to crush the resistance of class enemies and remake nature and society, and social beings. Therefore, only by an administration which concentrates in its own hands powerful strength and means capable of thoroughly

realizing the independent aim and demand of the masses of working people can firmly insure the independent right for the masses of working people and go forward to lead revolution and construction along the road of victory.

The People's Administration possesses powerful strength and all the necessary means capable of realizing the independent right of the masses of working people.

The People's Administration stands on the rock-hard politicoideological unity of the entire people and is equipped with an orderly system of state organs. The People's Administration possesses powerful ideological indoctrination means, material and technical means, and revolutionary dictatorship means for stepping up society-remaking, nature-remaking, and human-remolding.

Thus concentrating all kinds of means capable of realizing the independent aim and demand of the masses of working people is precisely where another part of the ground of the People's Administration being the representative of the independent right of the masses of working people is.

The thought enunciated by the respected and beloved leader Comrade Kim Il-song that the People's Administration is the representative of the independent right of the masses of working people is a unique man-centered thought which has graphically illuminated the character and mission, and function of the People's Administration, and a great thought which has clearly shown the type of administration capable of brilliantly realizing the historic task of national liberation, class liberation, and human liberation. By this unique thought the chuche state-construction theory has been further deepened and developed, and a programmatic guiding principle provided for energetically stepping up the struggle to completely realize the independent stand and attitude of the masses of working people.

It is a very great happiness and pride of our people to have the People's Administration which is the genuine representative of the independent right of the masses of working people.

Under the sagacious leadership of the great leader Comrade Kim Il-song our People's Administration, by synthesizing the independent aim and demand of the masses of working people and going forward to thoroughly realize them, is insuring the independent right for them on the highest standard.

The great leader Comrade Kim Il-song taught as follows:

"Because of the presence of the People's Administration, the masses of working people of our country are satisfactorily performing their role in revolution and construction, firmly taking their place as the master of the state and society. Under the People's Administration the independent right of the masses of working people is completely insured and their initiative highly displayed."
("Kim Il-song Selected Works," Vol 7, p 485)

Our People's Administration, which is the representative of the independent right of the masses of working people, is comprehensively insuring political freedom and right, and a happy material and cultural life for the masses of working people such as the workers and the peasants.

To have political freedom and right constitutes a precondition for substantially exercising the independent right and enjoying an independent and creative life.

The People's Administration, above all establishing the most democratic election system, thoroughly insures the right to elect and be elected for the masses of working people. Today in our country all citizens of 17 years of age or older, by participating in elections to political ruling organs regardless of sex, race, occupation, duration of residence, property and education, party affiliation, political belief, and religious faith, and electing their genuine deputies or getting themselves elected as such deputies, substantially participate in the exercise of their political ruling power.

The People's Administration also amply provides for all working people all the conditions for freely participating in sociopolitical activities such as speech, publication, assembly, and demonstration.

Thus all the working people of our country, as they add luster to their genuine dignity and value as social beings, firmly taking their place as the master of the state and society, are enjoying a free and happy life to their heart's content.

The genuine independent right of the masses of working people is firmly insured when they not only exercise the political freedom and right but enjoy a happy material and cultural life to their heart's content. Apart from an affluent, civilized material and cultural life, the genuine realization of the independent right of the masses of people is unthinkable.

The People's Administration holds it as the supreme principle of its activity to assume responsibility for the material and cultural life of working people and ceaselessly improve it. In our country, one and all are insured of the right to eat by the state from the moment of their birth into the world, and not to mention workers and office workers, even members of cooperative farms are living in modern dwellings built by the state, enjoying a happy life to their heart's content. The People's Administration insures for all of the people not only all the conditions necessary for food, clothing, and shelter but also the right to receive free education and the right to receive free medical care. Thus today in our country, all of the people are enjoying an affluent, civilized life, free of any worry whatsoever.

All this energetically proves that our People's Administration is indeed the most people-minded, revolutionary administration which, as the genuine representative of the independent right of the masses of working people, goes forward to thoroughly realize their independent aim and demand.

To further strengthen the People's Administration whose superiority and vitality have been eloquently proved through practice, and enhance its function and role is one of the important tasks facing us today for brilliantly attaining the historic cause of completely realizing the independent stand and attitude of the masses of working people.

In order to further strengthen our People's Administration, we must ceaselessly strengthen and develop ours into a country of chuche, into a socialist power of self-dependence, self-support, and self-reliant defense, thoroughly embodying the

chuche ideology in all areas of state activity. At the same time, we must thoroughly protect the interests of the masses of working people by carrying through the revolutionary mass line of our party in all activities and go forward to step up revolution and construction by highly promoting their revolutionary fervor and creative wisdom. Again, strengthening the unified guidance of society by the People's Administration, we must develop all aspects of social life to suit the aim and demand of the working class, and insure the harmonious development of society. When precisely doing so it will be possible to strengthen the People's Administration and enhance its function and role in every way, and ultimately, win the complete victory of Socialism and hasten the bright future of Communism.

All functionaries and party members and working people, by going forward to energetically launch the struggle to ceaselessly strengthen the People's Administration under the sagacious leadership of the party and the leader, shall positively serve in making our People's Administration more admirably carry out its glorious mission and duty.

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THE CHUCHE-ORIENTED EDUCATIONAL THOUGHT OF OUR PARTY AND ITS GREAT VITALITY

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[Text] It is the 5th anniversary of the publication of "Theses on Socialist Education," an immortal classical work by the great leader Comrade Kim Il-song.

The historic theses on education published by the respected and beloved leader Comrade Kim Il-song is a historic document that has comprehensively synthesized the chuche-oriented educational thought which the great leader personally founded, developed, and enriched, and an encyclopedic library of socialist, communist education that has given scientific answers to all the theoretical and practical questions arising in bringing up people as able independent and creative communist revolutionaries.

With the publication of the historic theses on education, our party and people have been able to dynamically move forward toward the towering peak of socialist, communist education, and bring about a new turnaround in the task of bringing up able communist revolutionaries.

Under the bright ray radiated by the theses on education great changes have occurred in the educational work of our party. The socialist education system has been further consolidated and developed, innovations have happened in the content and method of education, and the ideomental features of the students have also changed out of recognition.

All the achievements scored on the road of carrying through the great theses on education eloquently prove the great vitality of the chuche-oriented educational thought of our party.

(1)

Educational work is a responsible task to rear the rising generation as the genuine master of revolution and construction and bring up national cadres, and one of the basic questions influencing the victory or defeat of the revolution and the destiny of the country.

The great leader Comrade Kim Il-song taught as follows:

"Education is one of the basic questions influencing the victory or defeat of the revolution and the destiny of the nation. Apart from educational work no nation

in any period of time can achieve either social progress or national prosperity." ("Kim Il-song Selected Works," Vol 7, p 409)

The revolutionary cause of the working class is a long-term task which is conducted over many generations. Therefore, in order to successfully attain the revolutionary cause of the working class, it arises as an important question to admirably rear the rising generation to take its turn in the revolution. Even though a superior socialist system has been established with however well developed an economy and culture, if the rising generation who will be carrying it forward is not revolutionarily educated and indoctrinated, even the gains of the revolution already won can be lost, not to mention that it will be impossible to carry out the revolution from generation to generation to the end. Again, without bringing up own national cadres prepared in politicoideological terms, in terms of technical job performance, it will be impossible to go forward to successfully solve difficult and complex questions arising in building a new society nor will it be possible to quickly develop the national economy and culture, science and technology.

In order to go forward to correctly solve the question of education which has such crucial significance in revolution and construction, it is imperative to guide educational work by a revolutionary educational thought and a scientific educational theory. Only then can educational work bring up people as the genuine master of nature and society with a precise goal and a clearly defined direction.

This pressing task presented by the times and revolutionary practice has come to be brilliantly solved with the founding of a revolutionary educational thought by the great leader Comrade Kim Il-song based on the immortal chuche ideology.

With the great leader Comrade Kim Il-song setting forth the chuche-oriented educational thought, our educational work has come to have the most scientific and revolutionary ideotheoretical weapon.

The chuche-oriented educational thought enunciated by the great leader Comrade Kim Il-song is synthesized in "Theses on Socialist Education."

Most important in the chuche-oriented educational thought of our party enunciated in the theses on education is the thought on the intrinsic nature and objective of socialist education.

It is one of the basic questions arising in the theory and practice of education to precisely enunciate the intrinsic nature and objective of education. Only by correctly enunciating the intrinsic nature and objective of education is it possible to precisely evolve the educational theory based thereon, and conduct educational work in the correct direction.

The great leader Comrade Kim Il-song, by graphically enunciating the intrinsic nature and objective of socialist education, has provided a guiding principle which makes it possible for educational work to serve still better in winning the ultimate victory of the revolutionary cause of the working class.

The great leader Comrade Kim Il-song taught as follows:

"Socialist education is a task of bringing up people as independent and creative social beings." (Ibid., p 410)

This teaching of the great leader Comrade Kim Il-song is a classical formalization which has enunciated the intrinsic revolutionary nature of socialist education.

To say to bring up people as independent and creative social beings bespeaks to bring them up as social beings living, not enslaved to nature and society but ruling nature and society, as social beings not blindly adapting themselves to nature and society but going forward to remake nature and society to suit their will and demand.

People through education come to have an independent ideological consciousness and a deep knowledge of nature and society, and go forward to nurture their creative abilities to understand and change the world. Therefore, socialist education can correctly carry out its mission and role only if it commendably conducts the task of nurturing the independent ideological consciousness and creative abilities of people and turning them into independent and creative energetic social beings.

The great leader Comrade Kim Il-song, starting from the intrinsic nature of socialist education, has graphically enunciated that the objective of socialist education lies in bringing up people as able communist revolutionaries holding the independent stand and attitude and the creative stand and attitude.

Thus, with the intrinsic nature and objective of socialist education graphically enunciated, the thought and theory on socialist education has become able to develop into a man-centered thought and theory which makes people nurture their independent ideological consciousness and creative abilities. It is precisely here where the basic characteristic of the chuche-oriented educational thought of our party lies, where its correctness is.

Also important in the chuche-oriented educational thought of our party are the basic doctrine of socialist pedagogy and the thought on the principle of socialist education in embodying it.

In order to go forward to develop socialist education, it is imperative to precisely enunciate the basic doctrine of socialist pedagogy. Only if the basic doctrine of socialist pedagogy is correctly enunciated, is it possible to properly determine the content and method of education and go forward to successfully realize the objective and mission of socialist education.

The basic doctrine of socialist pedagogy set forth by the great leader Comrade Kim Il-song is revolutionizing, working classizing, and communizing people. Put another way, it is arming people with the communist revolutionary thought and making them acquire a deep knowledge of science and technology, and wholesome physical strength.

The basic doctrine of socialist pedagogy enunciated by the great leader Comrade Kim Il-song is one which has been enunciated based on a scientific analysis of the demand of the process of socialist, communist construction and the law of human-remolding, and as such, teaches the basic direction of socialist education

which makes it possible to bring up people as energetic social beings possessing the independent stand and attitude and the creative stand and attitude, and action-consciousness.

To attach the decisive significance to the ideological factor is the demand of the law of the developing revolutionary movement, and the basics of ideological remolding are human-remolding. Only by thoroughly embodying the basic doctrine of socialist pedagogy for revolutionizing, working classizing, and communizing people with a tight grip on the doctrine as the general direction of educational work, is it possible to go forward to bring them up as genuinely independent and creative social beings, as able communist revolutionaries resolutely struggling for the ultimate victory of the socialist, communist cause.

Having evolved the thought and theory on education in direct combination with the doctrine of the revolution and having made education serve socialist, communist construction is also where the correctness of the chuche-oriented educational thought of our party is, where its revolutionary character and scientific nature lie.

The great leader Comrade Kim Il-song, starting from the basic doctrine of socialist pedagogy, has uniquely enunciated the principle of socialist education in embodying it as well.

How to determine the principle which must be observed in educational work is an important question influencing the success of educational work as a whole. Only by graphically enunciating the principle of socialist education is it possible to precisely embody the basic doctrine of pedagogy in educational work and correctly exercise guidance for educational work.

To embody the party spirit and working class character in education is one of the important principles set forth by our party which must be firmly maintained in socialist educational work.

Socialist education, in terms of its intrinsic class character, is education oriented in the party, oriented in the working class, education which thoroughly serves the revolution of its country. Therefore, if socialist education is to become genuinely revolutionary education, it has to be its task to bring up able, functional revolutionaries who are inifinitely faithful to the party and the leader and thoroughly serve their country's revolution. Only when doing so it will be possible to bring up people as genuine able communist revolutionaries in a manner consistent with the basic doctrine of socialist pedagogy, and education can positively serve the revolutionary cause of the working class, the communist cause.

With the graphic enunciation by the chuche-oriented educational thought of our party that it is the basic principle of socialist education to embody the party spirit and working class character, that it constitutes the basic question, which must be tightly grasped as the main line in teaching and indoctrination, to establish the unitary ideology system of the party, a powerful weapon has come to be provided for bringing up all members of society as genuine communist revolutionaries infinitely loyal to the party and the leader.

One of the important principles enunciated by the educational thought of our party is thoroughly establishing chuche in education.

Establishing chuche in education is an indispensable requirement in bringing up functional communist social beings who serve for the sake of revolution and construction of their country. Revolution and construction, socialist and communist construction are conducted on a nation-state unit basis, and the master of revolution and construction of each country is the people themselves of the country concerned. The environment and condition of each country are different nor is the revolutionary duty identical.

Therefore, socialist education must necessarily be conducted to suit the specific conditions of its country and the demands of the revolution.

The principle calling for establishing chuche in education is truly a revolutionary principle of education that has illuminated the road which enables it to go forward to creatively solve all questions from the independent stand and bring up people as live social beings capable of substantially serving the revolution and construction of their country.

Education has emerged from the demand of practice and serves for the sake of practice. Therefore, education closely combined with practice alone can acquit itself fully of its mission.

The chuche-oriented educational thought of our party, by setting it forth as an important principle of socialist education to combine education and revolutionary practice, decisively repudiates theory for the sake of theory, knowledge for the sake of knowledge, and enunciates a principled method capable of bringing up all members of society as able people possessing live knowledge and practical ability which can be put to use in socialist, communist construction.

Our party, also by defining it as one of the important principles, which the socialist state must maintain in educational work, to assume responsibility for organizing and conducting educational work, has provided a firm guarantee which makes it possible to further consolidate and develop the socialist education system and go forward to ceaselessly deepen and develop educational work to suit the intent of the party, the demands of the revolution.

The principle of socialist education enunciated by the great leader Comrade Kim Il-song thus constitutes a firm guiding principle which makes it possible to thoroughly remedy the basic doctrine of socialist pedagogy in educational work as a whole and make educational work thoroughly serve the revolution and construction of its country.

The unique thought on the content and method of socialist education occupies an important place in the chuche-oriented educational thought of our party.

The content of education characterizes the character and quality of education, which are firmly guaranteed by a revolutionary and scientific educational method consistent with them. Therefore, only if the content of education is defined so as to make it possible to revolutionize, working classize people and bring them up as comprehensively developed communist social beings complete with chidokch'e, and

a scientific and revolutionary method of education is established, can socialist education acquit itself fully of its objective and mission.

The great leader Comrade Kim Il-song, starting from the basic doctrine of socialist pedagogy, has defined it as the content of socialist education to push ahead with education in science and technology and physical education while placing primary emphasis on politicoideological indoctrination.

The revolutionary thought and knowledge of modern science, and healthy physical strength are the features and qualifications which the social beings of a new type must attain. Only if man acquires the communist ideology and at the same time a deep knowledge of nature and society and healthy physical strength, can he become an able, comprehensively developed revolutionary possessing the revolutionary world view and creative ability, and participate in revolution and constructoon as befits the master.

The thought calling for correctly combining education in science and technology and physical education while giving priority to politicoideological indoctrination makes it possible to bring up people as able revolutionaries possessing high politicoideological features and theoretical and practical qualifications as communists and make them go forward to step up socialist, communist construction.

The features and qualifications which communist social beings must possess can be attained by a scientific and revolutionary educational method alone.

The methods of socialist education enunciated in the theses on education such as heuristic teaching and indoctrination, theoretical education and practical education, the combination of education and productive labor, the strengthening of organizational life and sociopolitical activity, are the most scientific and revolutionary methods which, based on the chuche methodology, nurture the independent stand and attitude and the creative stand and attitude of people and heighten the self-awareness and positiveness of people, the subject of discernment, in going forward to solve all questions.

All the unique thoughts covering such questions as the establishment and perfection of the socialist education systems comprising the universal compulsory education system and the universal free education system, the education system for studying while working and the system for rearing and indoctrinating preschool children, the duty and role of educational institutions, and the partywide guidance and statewide insuring for educational work, constitute important parts of the content of the chuche-oriented educational thought of our party. They constitute the guiding principle for firmly guaranteeing socialist education in terms of system and insuring educational work as a statewide, societywide task.

This shows that the chuche-oriented educational thought of our party is indeed a unique thought which has elucidated for the first time based on the chuche ideology all the principles and methods arising in bringing up people as able communist revolutionaries.

Having monolithically systematized the doctrine and principle, content and method of education with the immortal chuche ideology as their ideotheoretical and methodological bases and having thereby graphically enunciated the features and

qualifications of able communist revolutionaries and the most precise road to such nurturing is precisely where the intrinsic characteristics of the chuche-oriented educational thought of our party founded by the great leader Comrade Kim Il-song lie, where its scientific nature and unique character are.

Truly, the chuche-oriented educational thought of our party synthesized in "Theses on Socialist Education" is an encyclopedic chuche-oriented human-remolding theory giving comprehensive scientific answers to all theoretical and practical questions regarding education, and a great communist educational program which has most scientifically, monolithically systematized the mission and doctrine, content and method of education to suit the demands of socialist, communist construction.

(2)

A great thought begets a great reality.

Under the sagacious leadership of the party and the leader, the chuche-oriented educational thought is displaying its immense vitality, brilliantly embodied in the educational practice of our our country.

The great leader Comrade Kim Il-song taught as follows:

"In our country, by the correct educational policy and wise leadership of our party the vestiges of colonial enslavement education were completely liquidated in a short period of time, an advanced socialist education system was established, and brilliant achievements have been scored in the work of people's education and training of national cadres." (Ibid., p 410)

The great vitality of the chuche-oriented educational thought of our party is manifesting itself first of all in the establishment of the most advanced and superior socialist education system and its ceaseless consolidation and development.

To establish a revolutionary and people-minded education system consistent with the intrinsic nature of the socialist society constitutes a practical guarantee which makes it possible to bring up able communist revolutionaries possessing independent ideological consciousness and creative ability.

In our country, universal compulsory nine-year technical education was implemented long ago following compulsory primary-level education and compulsory secondary education, and the most superior and advanced universal 11-year compulsory education system since 1972. Thus the compulsoriness of common education has come to be completed brilliantly, and our younger generation without exception is receiving accomplished secondary education, free of charge by the benevolence of the state, from a tender age until the labor age.

In addition to regular schools for compulsory education of the younger generation, we have established in an orderly manner the regular higher education system for full-time study and other higher education systems of various types for all working people to study to their heart's content under a specific education system while working. Thus all working people, including those adults who

in bygone days had been deprived of the right to study in the exploiting society, acquired long ago the cultural and technical standards of a middle school graduate and are participating in socialist construction as befits the master, and today they are studying ardently to acquire the general knowledge of a senior high school graduate. Thus the whole country has come to be covered with a close network of schools, and transformed into "a country of education," into "a country of study," where all of the people, male and female, young and old, including the students representing more than one-fourth of the population, are studying.

This great leap forward is a brilliant victory brought by the chuche-oriented educational thought of our party, and eloquent testimony to the superiority of the socialist education system established in our country.

The great vitality of the chuche-oriented educational thought of our party also manifested itself eloquently in having completely solved the question of national cadres, one of the most arduous questions in building a new society.

The question of training national cadres is one of the most crucial questions arising in building a new society. Moreover, if the countries newly independent casting off the colonial enslavement of the imperialists are to achieve complete national independence, they must necessarily have their own national cadres. Without national cadres they can neither build a self-reliant national economy nor develop their national culture nor hope for the independent development of their country and the future prosperity of their nation.

The question of national cadres arising as such a crucial question in building a new society has already been solved brilliantly in our country.

In our country where in bygone days, on account of the venomous aftereffects of the Japanese imperialist colonial rule, there was not one university and there was only a handful of technicians and specialists who had received higher education, today there are more than 170 colleges and universities and several hundred higher technical schools, and through them, a large army of more than 1 million intellectuals has already been trained.

Thus ours has become a country where the ratio of technicians and specialists of the total work force and the percentage of students of the total population are the highest.

Our scientists and technicians who have grown up in the bosom of the party and the leader are developing science and technology in various branches of the people's economy. Precisely by them the standards of our science and technology are being developed onto a new higher level and the task for the chucheization, modernization, and scientization of the people's economy is being successfully pushed forward.

By bringing up a large army of more than 1 million intellectuals our party and people have come to satisfactorily solve in a short period of time the question of national cadres which arose so urgently in revolution and construction, and have a sound guarantee for realizing the policy to intellectualize the whole society. Based on this success, new achievements are now being scored in our country on the road of the march toward intellectualization of the whole society.

The experience of the miners of the Kumsan Shaft of Yongyang Mine who, turning their work site into a production battleground, into a study battleground, not only produced as many as 126 junior engineers from among themselves on the same day but now doing college study in their continuing education, are achieving ceaseless innovations in carrying out production and the technological revolution; the lofty example of members of a youth team who, advancing collectively into a cooperative farm after graduating from a senior high school and while working, graduated from a higher agricultural technical school, and are now doing college study while working--these are prideful achievements scored in the task to intellectualize the whole society.

The great success scored in nurturing a large force of technicians and specialists and intellectualizing the whole society is the great fruition of the chuche-oriented educational thought of our party.

The rising generation and working people are being indoctrinated and nurtured into genuine chuche-oriented communist revolutionaries devotedly struggling for our revolution and new changes are occurring in their ideomental features--these literally bespeak the great vitality of the chuche-oriented educational thought of our party.

It is the lofty mission and the first and foremost duty of socialist education to bring up the rising generation and working people as communist social beings possessing independent ideological consciousness and creative ability.

As the schools put their major efforts into politicoideological indoctrination to suit the demands of socialist pedagogy for turning the entire process of education around as the process of the ideological revolution, all members of our younger generation are being more thoroughly prepared as genuine, able revolutionaries admirably possessing the ideomental and moral features of the communist social being, as reliable continuers of the chuche cause.

Today our younger generation is being thoroughly prepared as our revolution's workers infinitely loyal to the party and the leader, workers who, regarding it as the greatest happiness, as the supreme glory to loyally uphold the party and the leader and go forward following the leadership of the party and the leader, think and act wherever, whenever, only in accordance with the revolutionary thought of the great leader and the intent of our party.

Our younger generation, who has been indoctrinated and nurtured by the chuche-oriented educational thought of our party, is tempering itself, holding the organization dear and faithfully participating in organizational life, and is also showing a lofty ethos in fervently loving the socialist fatherland, in earnestly keeping the school, the street, and the neighborhood in good repair in hygienic and cultural terms, and in observing social order and public morality.

All this shows that our younger generation is going forward to admirably attain the ideomental and moral features and qualifications to suit the demand of the historic cause of converting the whole society to the chuche ideology and is being thoroughly brought up as genuine communist revolutionaries who will be brilliantly carrying forward and attaining the chuche cause.

With the educational institutions conducting education in science and technology to suit the demands of our revolution and the developing realities, our younger gneeration is realiably growing up as comprehensively developed social beings possessing rich general knowledge and basic knowledge of science and technology, as able builders of a new society.

With the concern of the functionaries and party members, and working people further heightened for educational work on the road of carrying through the theses on socialist education, our educational work has been turned around firmly as a societywide task. With all working people becoming the educators, indoctrinators of the younger generation and the insurers of educational work, the ranks of "exemplary education army" are growing with each passing day.

All these achievements scored in educational work positively prove the vitality of the chuche-oriented educational thought of our party set forth by the great leader Comrade Kim Il-song, and show that our education is becoming revolutionary education genuinely serving the revolutionary cause of the working class.

The chuche-oriented educational thought of our party and the prideful realities of our country's educational work brilliantly embodying it, because of their greatness and truthfulness, extraordinary traction power and influencing power, are creating a great sensation among the revolutionary peoples and progressive peoples of the world.

The revolutionary peoples of the world, highly praising "Theses on Socialist Education" synthesizing the chuche-oriented educational thought of our party as "a great chuche educational program embodying the immortal chuche ideology" and "an encyclopedia that has comprehensively enunciated the method of solving the question of education," highly admire the socialist education system of our country as "an admirable education system beyond imagination" and "the topmost education system in the world."

Truly, all the achievements scored in the socialist education task constitute eloquent testimony to the greatness and correctness of the chuche-oriented educational thought of our party and its invincible vitality.

All party members and functionaries of the education branch, more deeply studying and mastering the chuche-oriented educational thought and theory of our party, which have been energetically proved through real life, must go forward to energetically launch the task to thoroughly carry them through.

More immediately, we must direct keen attention to the task to qualitatively implement universal 11-year compulsory education and bring up all students as able chuche-oriented communist revolutionaries possessing a firmly established frame of the revolutionary world view, a sound basic knowledge of nature and society, and one or more technical skills.

Again, decisively improving the quality of the training of national cadres to suit the demands of the developing realities, we must strive to bring up in greater numbers able and functional technicians and specialists possessing the knowledge of modern science and technology, thoroughly armed with the chuche ideology.

It is an unsurpassed glory and lofty duty for all of us to thoroughly carry through "Theses on Socialist Education" which has synthesized the chuche-oriented educational thought and theory of our party set forth by the great leader Comrade Kim Il-song.

By more thoroughly carrying through the great leader Comrade Kim Il-song's theses on education we shall bring about a new revolutionary turnaround in the task of socialist education and go forward to dynamically hasten the cause of converting the whole society to the chuche ideology.

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INTELLECTUALIZATION OF THE WHOLE SOCIETY IS THE TASK IN THE FINAL STAGE OF THE THESES ON EDUCATION

Pyongyang KULLOJA in Korean No 9 Sep 82 pp 48-53

[Article by Sin Kil-su]

[Text] Today our party and people are bringing about a new turnaround in the task to bring up able communist revolutionaries, loyally upholding the "Theses on Socialist Education," a great chuche educational program set forth by the respected and beloved leader Comrade Kim Il-song, and are going forward to energetically step up the sacred task of intellectualizing the whole society.

It is the task in the final stage of the theses on education to intellectualize the whole society and turn all members of society into comprehensively developed communist social beings.

The great leader Comrade Kim Il-song taught as follows:

"It is the task in the final stage of the theses on education to intellectualize the whole society. If the task in the final stage of the theses on the agrarian question is turning cooperative ownership into ownership by all of the people, the task in the final stage of the theses on education is turning all members of society into intellectuals." ("Kim Il-song Selected Works," Vol 8, p 172)

To say that intellectualizing the whole society is the task in the final stage of the theses on education means that intellectualizing the whole society is the strategic goal set by the theses on education and as such, represents the most difficult, important final task among all tasks which must be resolved in the domain of education. This bespeaks that when the intellectualization of the whole society is realized, all the tasks set forth by the theses on education will have been successfully realized and that the intellectualization of the whole soicety can be realized only through thoroughly carrying through the theses on education.

In general, the greatness of a program and its ideological height are directly related to how the task in the final stage is set forth by the program. Any program, if it fails to clearly set forth the task in the final stage or if it stops at solving the question in a certain historical stage, then the program cannot become a great consummate program nor will it be possible to successfully

carry out the general tasks enunciated in the program, with a clearly defined goal.

Therefore, for a program to correctly enunciate the task in the final stage has great theoretical and practical significance in the formulation of the program and in the struggle to carry it through.

The theses on socialist education set forth by the respected and beloved leader Comrade Kim Il-song is a great educational program which has proclaimed it as the task in the final stage to intellectualize the whole society.

The theses on socialist education, because it has set it as the task in the final stage, as the strategic goal to intellectualize the whole society, constitutes a great program which makes it possible to admirably solve the question of bringing up communist social beings and accomplish socialist, communist educational construction, and a powerful theoretical and practical weapon for successfully realizing the intellectualization of the whole society.

What makes it the task in the final stage of the theses on education to intellectualize the whole society lies above all in that it makes it possible to brilliantly resolve on the highest standard the task of bringing up independent, creative communist social beings set forth by the theses on education.

The great leader Comrade Kim Il-song taught as follows:

"Man, through education, acquires an independent ideological consciousness and knowledge of nature and society, and nurtures the creative ability capable of discerning and changing the world. The objective of socialist education lies in bringing up people as able communist revolutionaries possessing the independent stand and attitude and the creative stand and attitude." ("Kim Il-song Selected Works," Vol 7, p 411)

Man is a social being possessing the independent stand and attitude and the creative stand and attitude, and action-consciousness.

If man is to become an independent, creative, and action-conscious social being, he must have an independent ideological consciousness and creative ability. Man's independent consciousness and creative ability come to be formed, consolidated, and developed through education and social practice.

The respected and beloved leader Comrade Kim Il-song, presenting it in the theses on education as the basic question of eudcation to bring up people as able social beings possessing the independent stand and attitude and the creative stand and attitude, and action-consciousness, has given flawless scientific answers to all the theoretical and practical questions arising in bringing up able communist revolutionaries.

The theses on education, formalizing it as the basic doctrine of socialist pedagogy to revolutionize, working classize, communize people and arm them with the communist revolutionary thought and based thereon, make them acquire a deep knowledge of science and healthy physical strength, has comprehensively synthesized in an orderly system the principle, content and method of education

for the embodiment. Thus have come to be graphically enunciated the ideomental features and qualifications of people of our era who build Socialism, Communism, of people who will be living in the communist society, and the basic direction and methods of bringing up able communist revolutionaries.

The question set forth in the theses on education, of bringing up independent, creative new social beings, comprehensively developed able communist revolutionaries complete with chidokch'e, will have been brilliantly solved when the intellectualization of the whole society has been realized.

As the great leader Comrade Kim Il-song taught, to say to intellectualize the whole society means to turn all members of society, based of having working classized them, into comprehensively developed communist social beings possessing the cultural and technical standards of a college graduate.

So-called comprehensively developed communist social beings bespeak social beings whose ideomental, intellectual and physical developments have reached the highest standard. Put another way, they are social beings accomplished in ideomental terms, holding the immortal chuche ideology as the unitary world view, as a rock-hard conviction, knowledgeable and able social beings who have mastered all the outstanding achievements in science and technology and human culture, social beings who have harmoniously developed in physical terms.

If people are to attain such features and qualifications which make it possible for them to fully perform the role as the genuine master of revolution and construction, they must become intellectuals possessing the high cultural and technical standards of a college graduate.

College education is the final course and the highest stage of school education which makes people master broadly and deeply the revolutionary thought of the working class and at the same time the latest achievements in science and technology and the outstanding heritages of human culture. Therefore, only if people go through the course of college education, can they be admirably prepared as independent, creative communist social beings in possession of a firmly established revolutionary world view, deep knowledge of science and technology, and high cultural attainment.

Thus when all members of society have become intellectuals in possession of the cultural and technical standards of a college graduate, the high goal and task set forth in the theses on socialist education to bring up comprehensively developed communist social beings will have been accomplished once and for all.

Next, what makes the intellectualization of the whole society the task in the final stage of the theses on education is because the task set forth by the theses on education to make the universal compulsory education system complete will also be resolved ultimately through the course of realizing the intellectualization of the whole society.

The great leader Comrade Kim Il-song taught as follows:

"The intellectualization of the whole society can be realized only by making all members of society receive higher education under a specific higher education

system, and to this end, higher education too must be made compulsory. Only if even higher education is made compulsory, the universal compulsory education system will be complete as a socialist education system." (Ibid., pp 439-440)

Educational work can be conducted successfully only on the basis of a rational education system consistent with the intrinsic nature of the relevant society and the objective of education. No matter how admirable the objective of education may be, no matter how precisely the theory and method of bringing up able personnel may have been established, it is impossible to hope for any success in educational work without establishing an advanced education system which substantially guarantees people the right and freedom of education.

Therefore, it comes to arise always as one of the important questions in educational work to go forward to correctly resolve the question of establishing, consollidating, and developing the education system along with the task of elucidating the theory and method of bringing up social beings.

The great leader Comrade Kim Il-song has given in the theses on education comprehensive, scientific answers to all questions arising in consolidating and developing the socialist education system and making it complete.

The theses on education, defining the universal compulsory education system as the intrinsic nature of the socialist education system, has enunciated the tasks to solve all questions arising in educational construction such as the composition of the education system and deployment of educational institutions, and the implementation of the free education system, on the principle of making all of the people study without exception, and the tasks to consolidate and develop the universal compulsory education system to suit the demands of the law of socialist, communist construction. Thus the course of the law of socialist, communist educational construction and the road to making it complete have been elucidated for the first time, and the scientific method of completely implementing the communist policy in the domain of education has come to be graphically enunciated.

The enormous task of socialist, communist educational construction enunciated in the great theses on education will be realized successfully through the struggle to intellectualize the whole society.

Essentially, the developmental degree of education in a country and the advanced nature of its education system come to manifest themselves intensively in the amount of the benefits of education shared by members of society and the height of the standard of universal education. Therefore, in the socialist education system whose intrinsic nature is the education of all of the people, the standard of universal compulsory education constitutes precisely an important measuring stick for determining the degree of development and completeness of the education system.

The intellectualization of the whole society calls for making higher education compulsory as well, so as to make it possible for all members of society including the younger generation of course to receive education without exception under a higher education system.

The universal compulsory higher education system is a compulsory education system in highest form which is on the highest standard both in terms of the standard and time period of compulsory education and in terms of the breadth and depth of the benefits of education shared by members of society. Even higher education made compulsory, the socialist education system as a system for education of all of the people will become complete, and in the domain of education, practical equality wherein all members of society evenly share the benefits of education will be attained, and the communist policy will come to be realized completely.

All this bespeaks that the intellectualization of the whole society is the task in the final stage of the theses on education which makes it possible to make complete the socialist education system enunciated in the theses on education and completely realize the task of communist educational construction.

What makes the intellectualization of the whole society the task in the final stage of the theses on education also lies in that it makes it possible to go forward to step up, successfully carrying out the three revolutions, the construction of the communist society where the independent stand and attitude of the masses of working people will have been realized completely.

The great leader Comrade Kim Il-song taught as follows:

"In the final analysis, the theses on education completely carried through, it will be possible to complete the three revolutions, and the three revolutions completed, it will be possible to attain the fatherland reunification cause and realize the communist society." ("Kim Il-song Selected Works," Vol 8, p 161)

The task of carrying through the theses on education is closely linked to the three revolutions. This is so because the question of whether or not the three revolutions--ideological, technological, and cultural--are carried out successfully, whether or not the legacies of the old society are liquidated in all realms of ideocultural life and labor life and an independent and creative life is insured for peopl, significantly depends on how people are educated and indoctrinated.

The three revolutions are revolutions to completely realize the indepndent stand and attitude of the masses of working people, and those in direct charge of them are none other than the masses of working people themselves. Apart from the positive participation and decisive role of the masses of people, the successful prosecution of the three revolutions is unthinkable. The role played by people in revolution and construction is determined by their ideological consciousness, and the creative activity of social beings to remake nature and society is underpinned by scientific knowledge. Man, only when he possesses creative ability based on an independent ideological consciousness and scientific knowledge, can firmly observe the stand of the master in revolution and construction and fully perform the role as the master.

Man, through education, acquires an independent ideological consciousness and knowledge of nature and society, and nurtures creative ability capable of discerning and changing the world. Only by ceaselessly developing the task of socialist education is it possible to step up human-remolding work and bring up all working people and the rising generation as communist social beings possessing an independent ideological consciousness and creative ability, and make them fully perform the role as the master in the prosecution of the three revolutions.

The theses on socialist education is a great communist educational program which makes the three revolutions--ideological, technological, and cultural--brilliantly accomplished, most successfully conducting educational work, the work of remolding social beings the communist way.

The theses on socialist education, first of all by comprehensively enunciating the law of human-remolding and based thereon, the content and method of ideological indoctrination, makes it possible to bring up people as genuine communist social beings completely liberated from the constraint of outdated ideas and successfully occupy the ideological fortress of Communism.

The theses on education also sets forth the task to not only make people forever cast off their cultural and technological backwardness, ceaselessly improving their cultural and technological standards but realize social equality, eliminating the distinctions between mental labor and physical labor left behind by the old society.

Therefore, if the tasks enunciated in the theses on education are thoroughly carried through, it will be possible to accomplish the three revolutions--ideological, technological, and cultural--and people will be building the ideal society of mankind, the communist society where they will be enjoying an independent, creative life to their heart's content, completely freed from all manner of constraint of the old society.

The intellectualization of the whole society is a sacred task which makes it possible to comprehensively, admirably realize these historic tasks set forth by the theses on education.

People's differences in cultural and technological standards and the distinctions between mental labor and physical labor are the relics of the old society which will be remaining for a long time even after the establishment of the socialist system. Without eliminating these relics it will be impossible to realize complete equality between people in labor life, not to mention mental and cultural life nor will it be possible to attain the historic cause of human liberation.

Essentially, the mental life and physical activity of social beings are conducted in a united course. But along with the emergence of class, mental labor and physical labor came to be separated, and with nothing but backbreaking physical labor forced upon the exploited working masses, conflict came to emerge between mental labor and physical labor.

The socialist revolution, by liquidating the exploiting class and turning the means of production into public ownership, rids the society of the conflict between mental labor and physical labor which has been deeply rooted throughout the period of the exploiting society, but cannot go far enough to eliminate its intrinsic difference. This is so because even in the socialist society come to remain the insufficiency of technological development which inevitably brings differences between mental labor and physical labor, and the differences in the cultural and technological standards of working people.

Therefore, in order to make people enjoy a more independent, creative life to their heart's content after the establishment of the socialist system, it is

[illegible] improve their cultural and technological standards [illegible] the differences between mental labor and physical labor.

[illegible] lines set forth by the great leader Comrade Kim Il-song for intellectualizing [illegible] society, precisely by pulling the cultural and technological standards [illegible] while engaged in physical labor up to the standards of intellectuals [illegible] mental labor, make it possible to eliminate the intrinsic distinctions [illegible] inherited from the old society and realize complete equality between people. In this way, all members of society will come to conduct an enjoyable, rewarding [illegible] where mental activity and physical activity are harmoniously combined, [illegible] an independent, creative life to their heart's content in all realms [illegible] and cultural activity and production activity, becoming the genuine [illegible], builders of communist culture.

[illegible] while society intellectualized, it will become impossible to view [illegible] intellectuals solely engaged in mental labor as a separate entity, and the [illegible] intellectuals as a social stratum will come to be solved once and [illegible].

[illegible] that intellectualizing the whole society is a very glorious [illegible] it possible to resolve ultimately the task of nurturing communist [illegible] the task of socialist, communist cultural construction set forth [illegible] education.

[illegible] realization of intellectualization of the whole society proclaimed [illegible] great leader Comrade Kim Il-song as the task in the final stage of [illegible] education, the character and mission of the theses on education [illegible] communist educational program have come to be enunciated more [illegible]. Thus the party of the working class has come to have a firm [illegible] which makes it possible to go forward to solve, with a clearly defined [illegible], all questions arising in the nurturing of able communist revolutionaries [illegible] educational work throughout the period of socialist, communist construction.

[illegible] intellectualization of the whole society set forth as the task in the [illegible] theses on education, our people who have vigorously launched [illegible] through the great theses on education have come to [illegible] in victory, and a new higher stage has come to be [illegible] for the development of our country's socialist education.

[illegible] we are faced with the glorious duty to go forward to realize the intellect-[illegible] of the whole society, further developing educational work to suit the [illegible] of the developing revolution, based on the brilliant achievements [illegible] experiences gained in the task to carry through the theses [illegible] education set forth by the great leader Comrade Kim Il-song.

[illegible] important in carrying through the theses on socialist education and [illegible] the intellectualization of the whole society is decisively improving [illegible] education.

[illegible] quality of education determines the qualifications of social beings who are [illegible] educational work, and only if this work is commendably conducted is it [illegible] to realize the intellectualization of the whole society on a high standard.

All educational institutions, amply providing educational conditions to suit the demands of the theses on education, and based on the basic doctrine of socialist pedagogy, must ceaselessly improve the content and method of education. At the same time, they must strive to further enhance the sense of responsibility and role of the teachers who are the executors of the educational policy of our party and are in direct charge of educational work. In this way they must strive to make it possible for all members of the younger generation to amply possess the cultural and technological knowledge of a senior high school graduate upon completion of 11-year compulsory education, and see to it that able national cadres possessing the revolutionary world view thoroughly established and armed with the knowledge of modern science and technology, thoroughly revolutionized intellectuals of the working class, reliably grow up at colleges and universities.

In order to carry through the theses on education and intellectualize the whole society, it is imperative to energetically push ahead with preparatory work to implement compulsory higher education.

Intellectualizing the whole society is an enormous, difficult task to literally turn all members of society into intellectuals possessing the cultural and technological standards of a college graduate. Therefore, if the whole society is to be intellectualized, it is imperative to ceaselessly increase the number of institutions of higher education in the direction of thoroughly organizing existing institutions, training national cadres on the one hand and developing the education system for studying while working.

The education system for studying while working is the communist form of education whose superiority and vitality have been proved to the hilt through real life, and this is the most effective method which makes it possible to step up the intellectualization of the whole society while continuing to energetically push ahead with socialist economic construction.

Taking into consideration the regional deployment of the people's economy and the industrial structure, we must organize in large numbers in the urban and rural areas and flourishing villages factory colleges, farm colleges, fishery colleges, [illegible] colleges for studying while working. To that end, we must [illegible] the education system for studying while working by the method of better organizing and admirably managing and operating existing factory colleges, farm colleges, fishery colleges and generalizing the experiences gained [illegible]. At the same time, we must further strengthen the correspondence course education system and substantially step up preparatory work [illegible] colleges, a superior form of education capable of providing [illegible] education all at the same time on a nationwide basis without regional, [illegible] limitations. In this way we must strive to make it possible to implement universal compulsory higher education in the future, even enrolling, as conditions permit, all of the working people who did not receive higher education in bygone days, not to mention the younger generation graduating from 11-year compulsory [illegible].

In [illegible] the intellectualization of the whole society, it is imperative to establish a revolutionary study ethos societywide.

The intellectualization of the whole society is not achieved spontaneously just because an education system has been established for one and all to study and

[illegible] conditions have been provided. Inasmuch as the subject [illegible], he who studies is none other than man, unless people themselves [illegible], energetically study, they cannot climb the towering peak of [illegible] and technology nor is it possible to go forward to improve the cultural [illegible] standards of society as a whole.

All party members and working people, with the heightened awareness that study is [illegible] first and foremost duty for one who fights revolution, must one and all [illegible] study, becoming a fervent student, an ardent student.

Strengthening partywide guidance for educational work is the decisive guarantee for thoroughly carrying through the great theses on education and brilliantly realizing the intellectualization of the whole society.

The experience already gained in the struggle to realize the intellectualization of the whole society shows that if the determination of the party organization is firm and the functionaries correctly organize and mobilize and lead the masses at the forefront, it is possible to successfully carry through the enormous task of the theses on education and go forward to brilliantly realize the intellectualization of the whole society as well.

Party organizations and functionaries must always direct keen attention to educational work and go forward to energetically push ahead with the task of carrying through the theses on education with a tight grip on it as a party committee-wide task.

Party organizations must widely generalize especially the example set in the task to realize the intellectualization of the whole society, on the one hand, and plan and coordinate organizational political work so as to substantially push ahead with this task with a tight grip on it as a link in the movement to win the red flag of three revolutions.

To intellectualize the whole society, carrying through the great theses on education, is a rewarding task for the happiness of our people and the growth and prosperity of the fatherland, and a glorious task to hasten the communist future.

All functionaries and party members and working people, by loyally upholding the great leader Comrade Kim Il-song's "Theses on Socialist Education" and vigorously launching in unison into the sacred struggle to realize the intellectualization of the whole society, shall positively serve in hastening the chuche revolutionary cause.

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OUR COUNTRY'S SOCIALIST EDUCATION SYSTEM IS THE MOST REVOLUTIONARY AND PEOPLE-MINDED EDUCATION SYSTEM

Pyongyang KULTURA in Korean No 9 Sep 82 pp 54-59

[Article by Ch'oe T'ae-pok]

[Text] The intrinsic nature abd superiority of our country's socialist education system enunciated in "Theses on Socialist Education," an immortal classical work by the great leader Comrade Kim Il-song--the theory and policy calling for consolidating and developing this system and making it complete are the most revolutionary and scientific theory and policy, and a powerful theoretical and practical weapon providing a substantial guarantee for successfully attaining the objective of socialist education.

The brilliant achievements scored in our country's educational work under the sagacious leadership of the party and the leader are energetically proving the correctness of the theses on education and the superiority of our country's socialist education system.

It is one of the important questions influencing the success of socialist educational work to establish an education system consistent with the intrinsic nature of the socialist society.

Socialist education is a task for bringing up people as able communist revolutionaries possessing the independent stand and attitude and the creative stand and attitude, and action-consciousness. Socialist education serves for the sake of the socialist system and contributes to the revolutionary cause of the working class by bringing up people as able communist revolutionaries devotedly struggling for the sake of society and the people, for the sake of Socialism, Communism.

In order that socialist education may acquit itself fully of its objective and mission, it is imperative that it be conducted based on a correct education system. An advanced education system consistent with the intrinsic nature of the socialist society constitutes a basic guarantee which makes it possible to embody the basic doctrine of socialist pedagogy in educational work and attain the objective of socialist education.

In our country, the question of establishing the socialist education system has been brilliantly solved by the great leader Comrade Kim Il-song.

The great leader Comrade Kim Il-song, abolishing the Japanese imperialist slave education system during the post-liberation anti-imperialist antifeudal democratic revolution based on the revolutionary education tradition personally created by him during the anti-Japanese revolutionary struggle, established a people-minded, democratic education system, and further consolidating it as revolution and construction progressed, gradually developed it into the socialist education system. The great leader Comrade Kim Il-song, as in our country the socialist revolution triumphed and socialist construction was in full swing, revamped the system, content, and method of education to suit the demands of the socialist society and comprehensively established the socialist education system.

Our country's socialist education system provided by the great leader Comrade Kim Il-song is the most advanced education system altogether consistent with the intrinsic nature of the socialist society.

The great leader Comrade Kim Il-song taught as follows:

"Our country's socialist education system is a revolutionary education system serving the revolutionary cause of the working class, the cause of socialist, communist construction, and a most people-minded education system under which the state, assuming full responsibility, makes all of the people study." ("Kim Il-song Selected Works," Vol 7, p 438)

Our country's socialist education system is the most revolutionary education system serving the revolutionary cause of the working class, the cause of socialist, communist construction.

In each society, an education system consistent with its intrinsic nature is established and based thereon, educational work is conducted.

The character of an education system is determined by how it serves the revolutionary cause, a cause which aims for the independent stand and attitude of the masses of people. Only an education system which serves in bringing up people as energetic social beings possessing the independent stand and attitude and the creative stand and attitude, and action-consciousness becomes a revolutionary education system.

The education system in the exploiting society is a reactionary education system which, turning people into meekly submitting to the exploitation and oppression of the exploiting class, serves in maintaining the exploiting system which tramples the independent stand and attitude of the masses of people.

Our country's socialist education system, because it brings up people as able chuche-oriented communist revolutionaries possessing the independent stand and attitude and the creative stand and attitude, and action-consciousness, is the most revolutionary education system which genuinely serves the revolutionary cause of the working class, the cause of socialist and communist construction aiming for completely realizing the independent stand and attitude of the masses of people.

What makes our country's socialist education system a revolutionary education system lies above all in that it thoroughly embodies the basic doctrine of socialist pedagogy.

The basic doctrine of socialist pedagogy is one that revolutionizes, working classes, communizes people, in other words, arms people with the communist revolutionary thought and based thereon, makes them acquire deep scientific knowledge and healthy physical strength. Therefore, thoroughly embodying the basic doctrine of socialist pedagogy constitutes the decisive guarantee which makes it possible to bring up people as able communist revolutionaries possessing the independent stand and attitude and the creative stand and attitude, and action-consciousness.

Our country's socialist education system is one that has been established to suit the demands of the basic doctrine of socialist pedagogy, and as such, what runs through it is that everything is turned into a commitment to nurture people's independent consciousness and creative ability.

The school education system such as the universal 11-year compulsory education system, thoroughly embodying the basic doctrine of socialist pedagogy, stands on the principle of combining all together ideological indoctrination and knowledge education, general education and technological education, the nurturing of ability to discern and ability to practice, in the content and method of education.

Therefore, through universal 11-year compulsory education all members of the younger generation come to be brought up as able revolutionaries possessing an established frame of the chuche revolutionary world view, general knowledge on the level of secondary education, and one or more technical skills; and through higher education come to be brought up admirable national cadres possessing a firmly established chuche revolutionary world view and knowledge of modern science and technology.

Again, the education system established in our country for studying while working, by correctly combining theoretical education and practical education, education and productive labor, makes it possible to bring up working people as able communist revolutionaries.

People enrolled in the education system for studying while working learn theories urgently needed in revolutionary practice and directly apply the acquired knowledge to practical activity in socialist construction.

For them, study and practical activity are unified in one inseparable process. In the process, people enrolled in the education system for studying while working come to grow up as able national cadres complete with a thoroughly established chuche revolutionary world view and theory and practical ability, as innovative able revolutionaries demanded by the socialist, communist society.

The statewide system for rearing and indoctrinating the preschool children is an important part of the content of our country's socialist education system showing its revolutionary character.

Intensively as people form their thought and character and achieve intellectual development from a tender age, correctly indoctrinating them and fostering their good habits from a tender age has important significance.

The statewide system for rearing and indoctrinating the preschool children, by bringing up the preschool children collectively on a societywide basis,

not only makes them accustomed to organizational life and disciplined life, and their communist thought and communist moral character budding from a tender age but exerts good influence on their intellectual development and physical development as well.

Our country's socialist education system ranging from the education system for full-time study to the education system for studying while working to the statewide system for rearing and indoctrinating the preschool children is a revolutionary education system which thoroughly embodies the basic doctrine of socialist pedagogy calling for the revolutionization, working classization, and communization of people.

What makes our country's socialist education system the most revolutionary education system also lies in that it works to give all members of society continuing education without interruption throughout their lifetime.

It is an indispensable requirement arising from the law of the formation of man's thought and character to ceaselessly educate and indoctrinate all members of society.

Man's thought and character are formed from a tender age, and consolidated and developed throughout his lifetime. A social being's discernment of the world deepens with each passing day, and mankind's knowledge and experience are enriched ceaselessly. Under such conditions, only by continually educating and indoctrinating all members of society is it possible to firmly establish the revolutionary world view among them and further consolidate it, and to raise their cultural and technological standards to suit the developing realities, and forward to make their features and qualifications complete as communist social beings.

Our country's socialist education system is a revolutionary education system altogether consistent with the law of the formation of people's thought and character.

In place in our country are systems for all people to receive education and indoctrination: when young, at the kindergarten, and on reaching the school age, at regular schools from the people's school to college and university, and working people, under various types of adult education such as a regular study system. This bespeaks that our socialist education system admirably serves in giving all people continuing education without interruption from a tender age to an old age and bringing them up as able genuine revolutionaries who annuit themselves infinitely of their loyalty to the party and the leader.

Truly, our country's socialist education system is an education system positively serving in bringing up people as able chuche-oriented communist revolutionaries possessing the independent stand and attitude and the creative stand and attitude, and action-consciousness, an education system genuinely serving the revolutionary cause of the working class.

Next, our country's socialist education system is a most people-minded education system under which the state, assuming full responsibility, makes all of the people study.

The people-minded character of an education system is determined by how it insures people the right and freedom to study. Only a system which not only legally defines the right and duty to study but substantially insures them becomes a genuine people-minded education system.

Our country's socialist education system is the most people-minded education system which insures all members of society the right and freedom to study not only legally but also substantially.

It is one of the important parts of the content of our country's socialist education system showing its people-minded character to make all of the people study without exception.

The socialist education system is essentially a universal compulsory education system. Socialist education is all-people education aimed at bringing up all members of society as communist social beings.

What makes socialist education all-people education is related to the intrinsic nature of the socialist society.

The socialist society is a society where the masses of working people are the master of everything and everything of the society is geared to serving for the sake of the masses of working people. Therefore, socialist education must necessarily become education serving the entire masses of people who are the master of society, all-people education aimed at bringing up not just a minority stratum but all members of society as communist social beings.

In the socialist society, all-people education is insured by the people-oriented education policy implemented by the party and state of the working class.

In our country, all-people education is being satisfactorily insured by the people-oriented education policy of the party and state which makes all of the people study without exception.

In our country, through the education system for full-time study all members of the rising generation are studying without exception.

Today in our country is being implemented long-term, high-standard, superior universal 11-year compulsory education. By universal 11-year compulsory education all members of the rising generation are receiving complete secondary general education until they reach the labor age.

With the education system for full-time study alone, it is impossible to realize all-people education. In order to realize all-people education, there has to be a specific education system for all working people to study, in addition to the education system for full-time study.

The demand of all-people education for all working people to study is being successfully realized in our country by education systems in various forms for studying while working, such as the working people's senior high school, the factory higher technical school, the factory college, the network of correspondence course education and nighttime education, the regular study system for cadres and working people.

In our country, because of the presence of the education system for studying while working along with the education system for full-time study, the road to study is open not only for the younger generation reaching the school age but also for all people, and all of the people are receiving education.

Our country's socialist education, thus through the education system for full-time study and the education system for studying while working, is making all members of society study without exception, and precisely by these education systems the right and freedom to study are being firmly insured for all of the people.

The universal free education system constitutes another important part of the content of our country's socialist education system showing its people-minded character.

Compulsory education, only if underlined with education free of charge, can become a genuine one. Compulsory education not guaranteed by free education cannot be said to be compulsory education. Even though people have been given all the right to study and a universal compulsory education system has been proclaimed, if they do not have the ability to pay for the expenses in studying, then they end up being unable to study.

The basic difference of compulsory education in the socialist society from "compulsory education" in the capitalist society lies in that as the state assumes the expenses of educational work, it substantially insures the people the right and freedom to study.

Our country is implementing education completely free of charge, starting from the principle of the state assuming full responsibility of educational work for the people.

Thus our party and state are insuring universal 11-year compulsory education free of charge, and are implementing education of the preschool children and students, all free of charge, who are studying at educational institutions at all levels from the kindergarten to college and university. In our country not only school education but also public education in all forms is free, and adult education work for cadres and working people, too, is being conducted free of charge at state expense.

Thus our country's socialist education system, as the state assumes the expenses with full responsibility for the education of not only the preschool children and school-age members of the younger generation but also working people, is substantially insuring the people the right and freedom to study.

The revolutionary and people-minded socialist education system of our country is the most superior education system which comprehensively embodies the immortal Juche ideology and stands on the glorious revolutionary education tradition of our party.

In order to make it possible for the socialist education system to successfully guarantee the task of bringing up people as able communist revolutionaries possessing the independent stand and attitude and the creative stand and attitude, and action-consciousness, the system must be established based on a precise guiding thought and a revolutionary education tradition.

The guiding thought of our country's socialist education system is the immortal chuche ideology.

The chuche ideology is the ideotheoretical and methodological bases of socialist education, and a great revolutionary thought giving precise answers to all questions arising in educational work.

Our country's socialist education system, because it comprehensively embodies the demands of the chuche ideology, is becoming a revolutionary and people-minded education system which calls for thinking out all questions arising in educational work with man at the center and serving for the sake of man.

The historical roots of our country's socialist education system are in the glorious revolutionary education tradition of our party established during the anti-Japanese revolutionary struggle.

The great leader Comrade Kim Il-song, setting forth during the anti-Japanese revolutionary struggle a revolutionary educational line based on the chuche ideology and embodying it, carried out educational work by a unique method and in unique form. In the process, priceless experience was gained in bringing up able revolutionaries and the glorious revolutionary education tradion of our party established. The new education system created during the anti-Japanese revolutionary struggle constitutes the prototype of our country's socialist education system. Our country's socialist education system, precisely because it has its historical roots in the revolutionary education tradition established during the anti-Japanese revolutionary struggle, [illegible] superiority and is displaying inexhaustible vitality.

The superiority of our country's socialist education system has been eloquently proved through practice.

The great leader Comrade Kim Il-song taught as follows:

"In our country, by the correct educational policy and wise leadership of our party the vestiges of colonial enslavement education were completely liquidated in a short period of time, an advanced socialist education system was established, and brilliant achievements have been scored in the work of people's education and training of national cadres." (Ibid., p 410)

With the establishment, and ceaseless consolidation and development of a most revolutionary and people-minded education system under the sagacious leadership of the party and the leader, our educational work which began on the empty ground after liberation with the stamping-out of illiteracy, has come to enter a very high developmental stage.

Today our country, covered with a nationwide network of schools such as more than 170 colleges and universities, has been transformed into "a country of education," "a country of study," where all of the people from the preschool children to the old ceaselessly study throughout their lifetime, free of charge.

Under the most superior socialist education system all members of our younger generation are being thoroughly prepared as communist social beings with comprehensive attainment of chidoksa'e, as reliable continuers of the chuche cause.

Resolutely protecting and defending the party and the leader with the purest and utmost of loyalty to the party and the leader and jumping into fire and water in the struggle to carry through the line and policy of the party is becoming the loftiest feature of our younger generation today.

That the younger generation who will be shouldering the future of the fatherland and the revolution is admirably growing up as reliable continuers of the chuche cause is the most precious achievement scored in the task of socialist education, and this is brilliant fruit brought by the revolutionary and people-minded socialist education system of our country.

The superiority and vitality of our country's socialist education system also eloquently manifested themselves in having solved in a historically short span the question of national cadres which arose as such a difficult question after liberation.

Today in various branches of the people's economy more than 1 million intellectuals are working, and by their wisdom and strength state, economic, cultural organs and modern factories, enterprises, cooperative farms are being admirably managed and operated.

Our country's socialist education system, because of its revolutionary and people-minded character and its incomparable superiority, is creating a great sensation among the people of the world today.

At present the revolutionary peoples and progressive peoples of the world are highly praising our country's socialist education system as "an education system beyond imagination" and "the topmost education system in the world."

Today when the cause to convert the whole society to the chuche ideology is further deepening and developing and the struggle is energetically under way in all branches of socialist construction to create "the speed of the '80s," we are faced with the glorious task to bring about a new revolutionary turnaround in educational work.

One of the important questions arising in bringing about a revolutionary turnaround in educational work to suit the demands of the developing realities is that of further consolidating and developing our country's socialist education system. Only by further consolidating and developing the socialist education system is it possible to admirably carry through the tasks set forth in the theses on education.

In order to consolidate and develop our country's socialist education system, it is imperative above all to more satisfactorily implement universal 11-year compulsory education.

Universal 11-year compulsory education stands on a scientific education system and most thorough free education, combining general education and technological education on a high standard. Only by satisfactorily implementing 11-year compulsory education is it possible to give many-sided knowledge of nature and society to all members of the rising generation and enable them to lay the sound groundwork for acquiring knowledge of modern science and technology in specialized areas.

educational institutions, by amply providing educational conditions and ceaselessly improving the content and method of education and by enhancing the sense of responsibility and role of the educational functionaries and making them precisely go through the pedagogical course necessary for school education, must more satisfactorily implement universal 11-year compulsory education.

It is one of the important requirements arising in further consolidating and developing our country's socialist education system to conduct with foresight preparatory work for implementing compulsory higher education.

Compulsory higher education is a consummate compulsory socialist education system. Only by implementing compulsory higher education is it possible to realize the intellectualization of the whole society and make the universal compulsory education system complete as the socialist education system.

In order to commendably conduct with foresight preparatory work for implementing compulsory higher education, it is imperative to increase the number of institutions of higher education in the direction of thoroughly organizing existing bases for training national cadres, on the one hand, and developing the education system for studying while working.

As the great leader Comrade Kim Il-song taught, taking into consideration the regional deployment of the people's economy and its branch characteristics, we must strive to organize in large numbers in the urban and rural areas, and fishing villages schools for studying while working, such as the factory college, the farm college, the fishery college, and the higher technical school, and at the same time, must go forward to energetically step up the task to further strengthen the correspondence course education system and newly establish television colleges.

By further consolidating and developing our country's socialist education system to suit the demands of the theses on socialist education and educating and indoctrinating the rising generation and all working people into comprehensively developed genuine communist social beings, we shall go forward to energetically hasten the cause to convert the whole society to the chuche ideology.

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THE ANTI-U.S. INDEPENDENT-IZATION STRUGGLE HEIGHTENING DAILY AMONG THE SOUTH KOREAN PEOPLE

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[Article by Ch'oe Ch'ang-tok]

[Text] Today in south Korea the people's struggle for anti-U.S. independent-ization is dynamically under way.

The south Korean people, who for 37 years under the U.S. imperialist colonial rule have been forced to suffer the fate of a colonial slave, subjected to all kinds of mistreatment and humiliation, are vigorously launching into the just struggle to oppose the U.S. imperialists and regain the sovereignty of the nation, clearly realizing that the United States is not "a friendly country" but "an aggressor."

Recently, what is noteworthy in the anti-U.S. independent-ization struggle of the south Korean people is above all the fact that the struggle is being launched under unprecedentedly strong anti-U.S. slogans.

In bygone days a lot of struggle was launched in south Korea for the democratization of society against the fascist rule of the south Korean puppet gang, but there were no clearly visible slogans opposing the U.S. imperialists.

But in the recent struggle of the south Korean people anti-U.S. slogans are appearing ever more up front.

At present everywhere in south Korea the people, coming out with slogans "We demand that the United States stop making a dependency of this country and withdraw from this land," "We denounce the neocolonialism of the United States," "Yankee go home," and "We denounce the U.S. imperialist criminal act of machination for the permanent division of Korea and the economic exploitation of south Korea by the United States," are strongly denouncing and repudiating the U.S. imperialist colonial rule and criminal acts against south Korea.

Until recently since the Kwangju popular uprising there have been no less than 80-plus cases of struggle launched by the south Korean people under anti-U.S. slogans. This bespeaks that the south Korean people's anti-U.S. sentiment is heightening rapidly and that their struggle is developing onto a new stage.

What is noteworthy in the anti-U.S. independent-ization struggle of the south Korean people is also the fact that the struggle is not limited to any one stratum, to any one area but is expanding throughout the whole region of south Korea, encompassing the broad strata.

The fire of the anti-U.S. struggle that began blazing in Kwangju, is continually spreading to various areas of south Korea such as Pusan, Seoul, and Ch'unch'on. And included in this struggle are not only the youth and students but the families of "political offenders," religious personalities, and democratic forces out of office. Also joining the ranks of this struggle are even those who in bygone days used to worship the U.S. imperialists, considering the United States as "a friendly country," "a friend."

Up to now in south Korea many an anti-"government" struggle joined to the anti-U.S. struggle in various forms has been launched, and a summary review of them shows that the anti-U.S. independent-ization struggle of the south Korean people, getting out of the circles of the youth and students, has been rapidly spreading with each passing day among the broad masses. As the anti-U.S. independent-ization struggle in south Korea rapidly spreads to the people of all strata as a mass struggle, it is no accident that even the U.S. Department of State states in a classified report that "The change in attitude in south Korea toward the United States is spreading on a societywide basis, not just limited to the students" and goes on to express "concern" for the future trend of the situation.

Today, the anti-U.S. sentiment of the south Korean people, instead of stopping at denouncing the U.S. imperialists and presenting a series of anti-U.S. demands, is turning to deal blows to the scoundrels by action. This is one of the very noteworthy matters, one in which the anti-U.S. struggle of the south Korean people is developing into more positive form.

Following the Kwangju popular uprising, the youth and students, warning "As long as the United States continues its present policy, the life and property of the Americans in this country cannot be guaranteed" and "A few American tourists must be killed to draw the attention of the U.S. government," showed that their warning was not an empty threat by setting fire to the "U.S. Cultural and Information Center" in Kwangju in December 1980.

The south Korean youth and studeats and people dealt further direct blows to the U.S. imperialists through such struggles as bombing the U.S. Air Force base in Taegu in August of last year, setting fire to the "U.S. Cultural Center" in Pusan and Walker Hill in Seoul in March of this year, and the burning of the Star-Spangled Banner by the students of Kangwon University in April. This bespeaks that the struggle of the south Korean people is moving over to substantial action against the U.S. imperialists.

Today the anti-U.S. independent-ization struggle of the south Korean people is being conducted as a goal-conscious, organized struggle, not by any passing excitement or a spontaneous motive by any means.

To take a look at the struggle alone, one that set fire to the "U.S. Cultural Center" in Pusan around high noon when people were out on the street in largest numbers, it was a struggle launched by the youth and students after thorough preparations for a long time and many a dry run.

The anti-U.S. statement of the "ROK Council of Churches for Social Evangelism," a federation of Catholic and Protestant churches, which created quite an uproar at home and abroad last April, was also a goal-conscious anti-U.S. struggle by religious personalities. Their anti-U.S. statement was one that had been prepared as early as 10 days prior to its release, concretely deliberated by leading members of the council and members of its action committee, and revised and amplified several times.

Thus today the anti-U.S. independent-ization struggle of the south Korean people is under way, taking on a mass, organized character, and is dealing irretrievably serious to the U.S. imperialists.

On this account, the U.S. impeiralists are wrapped up in unease and terror in the face of such new moves surfacing in the anti-U.S. independent-ization struggle of the south Korean people.

In this connection, even U.S. publications, stating "At present the United States is facing anti-Americanism unprecedented since establishing diplomatic relations with the Republic of Korea," are betraying the predicament into which the U.S. ruling circles are falling in south Korea.

What does the anti-U.S. independent-ization struggle blazing in south Korea show?

It clearly shows that the south Korean people are not dead but alive even under the U.S. imperialist tyrannical colonial rule and that the south Korean people are not a people like a meek lamb the scoundrels can suppress and kill as they please and that the more the U.S. imperialist colonial fascist rule intensifies, the stronger the resistance struggle of the masses of people against it comes to grow.

The south Korean people are being ever more awakened and tempered politically amid the sweeping flames of the anti-U.S. independent-ization struggle, and the core elements of the struggle are growing up in large numbers, in the process. This has important significance for the anti-U.S. independent-ization struggle of the south Korean people in expanding and developing onto a new stage in the future.

The anti-U.S. independent-ization struggle rapidly heightening among the south Korean people of all strata recently, is an explosion of the grievances of the south Korean people which have been piled up one upon another under the U.S. imperialist colonial rule over a long period, and this constitutes a new epoch-making turnaround in the struggle to protect the independent stand and attitude of the south Korean people.

The anti-U.S. independent-ization struggle in south Korea is above all an inevitable product of the U.S. impeialist colonial rule over south Korea.

The great leader Comrade Kim Il-song taught as follows:

"The occupation of south Korea by the U.S. imperialists and their colonial rule are the root cause of all the misfortunes and sufferings the south Korean people are experiencing, and the basic obstacle standing in the way of the reunification of our fatherland." ("A Collection of Writings of Kim Il-song," Vol 20, p 454)

The U.S. imperialists who, illegally occupying south Korea, are enforcing their colonial rule, are the author who has trapped the south Korean people in the snare of colonial slavery, violating the sovereign rights of the Korean nation.

The U.S. imperialists, standing in the way of a healthy development of the south Korean society from the early period of their occupation of south Korea, have betrayed their true colors as the diabolical strangler of democracy and freedom, as the most heinous splittist, as the enemy of reunification.

All the misfortunes and sufferings the south Korean people have been experiencing since liberation to this day are unthinkable apart from the occupation of south Korea by the U.S. imperialists and their colonial enslavement policy.

The U.S. imperialists are the sworn enemy of the Korean people, an enemy who, artificially dichotomizing into two our nation who has been harmoniously living in one territory throughout a long history, is obstructing the unified development of the country, and tampling the sovereign rights of the nation, is perpetraing in south Korea a colonial rule of unheard-of cruelty.

Leaving alone the U.S. imperialists who, inciting the south Korean puppets as early as more than 30 years ago into provoking a war of aggression against the northern half of the republic and inflicting untold misfortunes and sufferings on our people, not only perpetrated crimes that could not be purged in a thousand years, but who, suppressing the just patriotic struggle of the south Korean people for freedom and democracy, and reunification at the point of the beyonet at every step of the way, are viciously plotting to keep our nation permanently divided, how could anyone born as a Korean deal with them as "friends"?

When early in the 1960s the south Korean people, launching an all-nation struggle with ardent aspirations to democracy and fatherland reunification, overthrew the Syngman Rhee regime of fascist dictatorship, a faithful lackey of the U.S. imperialists, the ringleader who, staging a military coup, trampled at the point of the bayonet the aspirations of the patriotic youth and students and the people to a new politics, to a new life, was precisely the U.S. imperialists; again, the author who, standing in the way of the dawning democracy and reunification following the overthrow in October 1979 of the Pak Chong-hui puppet gang, a U.S. imperialist lackey, transformed the south Korean society into a rampaging zone of even more stifling Fascism, is none other than the U.S. impeiralist aggressors. How many of the south Korean people were felled, shedding blood, by the swords wielded by the ragtag of fascist homicidal maniacs put by the U.S. imperialists up front?

From the atrocity of indiscriminate massacre of the peasants of Haui Island and the workers of Kwangju immediately following 15 August [1945] to the atrocity of ruthless killing of those who rose up in the 19 April popular uprising are all a testament to history indicting the criminal acts of the U.S. imperialists, homicidal demons.

The criminal plots of the U.S. imperialists who, suppressing the struggle of the south Korean people for sovereignty, democracy, and reunification every time, are systematically perpetrating fascist and splittist machinations, reached the apex especially in suppressing and obliterating the just patriotic struggle launched by the heroic resisters of Kwangju in May 1980.

The Kwangju atrocity of massacre which soaked the whole of Kwangju in people's blood, indiscriminately killing the patriotic people who launched into the struggle for democracy and reunification against Fascism and split was a bloody tragedy perpetrated by the Chon Tu-hwan fascist hangmen, the homical demons, under the direct command of the U.S. imperialists.

The Heangju atrocity of massacre literally showed what the U.S. imperialist "human rights" and "freedom," "equality" and "philanthropy" are really all about. The Kwangju atrocity of massacre exposed before the world once more that the U.S. imperialists are not the "friend" but the sworn enemy of our people and the diabolical strangler of democracy and reunification.

In the face of this atrocity evoking the unbearable wrath of everyone, all the south Korean people with national conscience could never sit idly by and could not but embark on the road of patriotism, on the road of struggle to resist and straighten out this grim reality. Thus the south Korean people, at last exploding their anti-U.S. sentiment piled up in knots with the Kwangju incident as a turning point, are courageously launching the anti-U.S. independent-ization struggle in various forms such as setting fire to the "U.S. Cultural and Information Center" in Kwangju, and on the heels of it, setting fire to the "U.S. Cultural Center" in Pusan, burning the cursed Star-Spangled Banner, issuing an anti-U.S. statement, and staging street demonstrations.

The anti-U.S. independent-ization struggle the south Korean people are launching today is their resistance against the U.S. imperialist colonial rule they could no longer put up with, a colonial rule forcing all kinds of misfortunes and sufferings upon them.

In the past period the south Korean people have lived--suppressed and subjected to subhuman treatment and humiliation of all kinds under the U.S. imperialist colonial rule. Even then they used to consider such oppression and deprivation of political rights forced upon them as "karma." But today the south Korean people through their experience in real life have come to clearly realize that the U.S. imperialists are not south Korea's "helper," "friend" but heinous enemy forcing misfortune and suffering on them by the most cunning, vicious method. From this, the south Korean people are launching on an all-people basis into the struggle against the U.S. imperialists forcing mistreatment and humiliation, misfortune and suffering, and colonial rule on them.

The anti-U.S. independent-ization struggle of the south Korean people is a just patriotic struggle to drive the U.S. imperialist aggressors out of south Korea and reunify the fatherland, and realize national sovereign rights.

Today the author who tramples national sovereign rights in our country and holds back the unified development of the country is none other than the U.S. imperialist aggressors. The U.S. imperialist aggressors, occupying south Korea for 37 long years, are enforcing their tyrannical colonial rule. The occupation of south Korea by the U.S. imperialists and their colonial rule are the root cause infringing and trampling the independent stand and attitude of our nation, and the cancer spawning Fascism and tyranny. That also is the basic obstacle standing in the way of the democratic development of society, suppressing the independent aim of the south Korean people.

Without liquidating the U.S. imperialist colonial rule which infringes the independent stand and attitude of the nation and forces all manner of enslavement and inequality upon the south Korean people, it is absolutely impossible to build a new independent-ized society in south Korea nor is it possible to attain the historic cause of fatherland reunification. Therefore, it is only all too correct that the south Korean people, holding aloft the anti-U.S. independent-ization slogan, should be struggling today to oppose the occupation of south Korea by the U.S. imperialist aggressors and regain the sovereign rights of the nation.

Today the south Korean people are faced with the sacred task to hasten the cause of sovereignty and democracy, and reunification, more dynamically launching the anti-U.S. independent-ization struggle.

The great leader Comrade Kim Il-song taught as follows:

"The south Korean people must indeflectibly and resolutely struggle to oppose the occupation of south Korea by the U.S. aggressive troops and drive them out of south Korea, to liquidate the U.S. imperialist colonial rule." (Ibid., p 454)

It is the basic guarantee for winning victory in the struggle for freedom and democracy in south Korea, for reunification of the country to strengthen the anti-U.. independent-ization struggle.

Historical experience in the past shows that it is impossible to hope for genuine development and victory in any struggle of the south Korean people for the independent stand and attitude, apart from the anti-U.S. independent-ization struggle.

Since the country was split by the U.S. imperialists up to now the south Korean people have launched a lot of just patriotic struggle but the reason they have had to go through twists and turns and repeat heartbreaking failures every time, failing to score the deserved success, lies significantly in that the struggle has failed to expand into a mass anti-U.S. independent-ization struggle. Therefore, the struggle of the south Korean people must be organized and conducted as a struggle to drive the U.S. impeiralists out of south Korea and establish the sovereign rights of the nation.

When the south Korean Korean people, energetically launching the anti-U.S. independent-ization struggle, put an end to the U.S. imperialist colonial rule and build a new society free of domination by outside forces, it will be possible to regain the sovereign rights of the nation and go forward to hasten the cause of fatherland reunification.

The anti-U.S. independent-ization struggle of the south Korean people is a sacred struggle to hasten the independent peaceful reunification of the fatherland.

The anti-U.S. independent-ization struggle of the south Korean people, by removing the basic obstacle to reunification and insuring the democratic development of society, provides a favorable environment capable of achieving the reunification of the country.

Only if the anti-U.S. independent-ization struggle is energetically launched in south Korea and a favorable environment is created for reunification, is it possible to put into practice the realistic and rational reunification proposal based on the 3-point principle of fatherland reunification, which is the common reunification program of the nation.

The proposal enunciated by the great leader Comrade Kim Il-song for the founding of Democratic Confederal Republic of Koryo is a fair and just reunification program most precisely reflecting the interests of our nation and the current state of conditions in the North and South.

The basic obstacle standing in the way of the founding of the confederal republic is the U.S. imperialists and their lackey, the south Korean puppet gang.

Once the U.S. imperialist aggressors who obstruct reunification withdraw from south Korea and the U.S. imperialist intervention machinations against Korea are terminated, our nation should be able to found with its own strength an independent and neutral, democratic and peace-loving confederal state and attain the historic cause of fatherland reunification. This being so, any and all Koreans concerned about the future of the fatherland and the nation, must first of all uphold the slogan for U.S. troop withdrawal to begin with and vigorously launch into the struggle to drive the U.S. imperialists out of south Korea at the earliest possible date.

All Koreans in the North and South, and overseas, solidly united under the banner of anti-U.S. independent-ization transcending the differences in ideology and idea, and system, must give their all to the great historic task to liquidate the U.S. imperialist colonial rule in south Korea and attain fatherland reunification.

In order to go forward to successfully launch the anti-U.S. independent-ization struggle, it is imperative to continue to dynamically launch the struggle to strike down the pro-U.S. flunkey traitor gang in south Korea faithfully executing the U.S. imperialist policy of aggression and enslavement.

The pro-U.S. flunkey traitors in south Korea are a diabolical gang of traitors against the nation supporting and following the colonial enslavement policy of the U.S. imperialists. In collusion with the U.S. imperialist aggressors, they are forcing the life of colonial slavery upon the south Korean people, and are positively protecting all manner of tyranny and plunder by the aggressors. Moreover, under the aegis of the U.S. imperialists they are oppressing and exploiting the people, and are indulging in power and hedonism at the sacrifice of the interests of the fatherland and the people. Therefore, leaving the pro-U.S. flunkey traitors in south Korea alone, it is impossible to liquidate the U.S. imperialist colonial rule nor is it possible to successfully attain the fatherland reunification cause.

The anti-U.S. independent-ization struggle of the south Korean people must necesszrily be conducted in close combination with the struggle to drive the U.S. imperialists out of south Korea, opposing their colonial rule and at the same time, striking down the lackeys faithfully serving them, the traitors in south Korea selling out the country.

The present era is an age of the independent stand and attitude, and the waves of independent-ization are sweeping the whole world. No force can stop the stream of the times aiming for the independent stand and attitude.

There is no force in this world that can stand in the way of the will and desires of our people to establish in this beautiful land of our fatherland a free and new society free of outside forces and traitors, a Korea unified and independent.

Looking in the eye the fire of the anti-U.S. independent-ization struggle of the people dynamically blazing in south Korea, the U.S. imperialists must act prudently.

The struggle of the south Korean people for anti-U.S. independent-ization shall inevitably triumph.

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